CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ent-red here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who hetten Home on Monday, April. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.			State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]				1			Bar or Borrs	ma, the oist of M	IARCH, 1901.
			Head of Family.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Number			State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder,"		"Read "only, or "Cannot Read."	Years on last Birth- day.	Infants under one	"M" for Males	home, should be returned as Schokers.	Whether "Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dumb Dumb only; Blind; imbecile or Idiot; or Lunstic.
	Christian Name.	Christian Name. Surname.											Write the respective infirmities opposite the name of the afflicted person.
1	Hobert-		All tan	glristyterian	Cor Read Hurit	84		m	4 armer	married	60 bavon		
2	Joule	Flood	for	do	40	34		m		not marrie	ebo bavan		
3	Philips	Florer Llan	theughter		00	27		4	Formers Daughter	not morrie	s 60 bavan		•
4	M. F	Thy	Ferrus.	Frisk Church	. 50	16		7	Somestic Sevant		Co Cavan		
0	mary L	tay		200	. 00	14		7	bornestic Servant		60 bavan		
7													
8													
9								-					
0													
1													
2		0.											
3													
1													-
5									•				

foregoing Return is correct, according to the best of my knowledge and belief.

George m Little on (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).