CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st. to be ent red here: Except those (not enumerated elsewhere) who may be out at Works or Travelling, dc., during that Night, and who return Home on Monday, Aprill 1st.	State whether	State here the particular Religion.	EDUCATION.	1	ANIS, &c., who		slept or abode in this l	House on th	e night of SUND	AY, the 31st of 1	the 31st of MARCH, 1901.	
eg a					-	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Day	
2	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term. "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on las Birth day.	Infants under	and	home, should be returned as for instruction at	Whether	If in Ireland, state in what	Write the word "IRISH" in this column opposite the	Dumb only; Blind; imbecile or ldiet or Lunatic.	
1			Rom and Lot I	fo 10		Year.	- Camares.	to read the instructions on the other side.]	or "Not Married."	where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no	Write the respective infirmities opposite the name of the afflicted person.	
2	Hichard Matchett Francis Matchett	Son	Roman Catholic	Cannot Read	70		m	Form Labourer	Married	60 bavon	ens coumn.	afflicted person.	
1				O Maro Maa	20		m	form Labourer	not man	d Cobavan			
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foregoing Return is correct, according to the best of my knowledge and belief.

1 believe the foregoing to be a true Return.

**Return.

**Richardx Matchett (Signature of Head of Family):