## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

NAME and SURNAME.  No Persons absent on the night of Sunday, March 3ist, to be entered here: Except those (not enumerated elsewhere who may be out at Work or Thanks.)	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	1	AGE.	SEX.	RANK, PROFESSION OF		e night of SUND	AY, the 31st of 1	MARCH, 190
APRIL 1st.	State whether	State here the particular Religion. or Religious Denomination,		1	1	-	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	"Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	"(Members of Processan Coolings, tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	can "Read and Write," can "Read" only, or "Cannot Read."	Birth-	Von	Write "M" for Males and "F" for Females	home, should be returned as Scholars		If in Ireland, state in what County or City; if eise- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only
Marghet Milly	Had Finis	Roman Catholic	Read Dillet	1/2	1	7	Before filling this column you are requested to read the instructions on the other side.	or "Not Married."		who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposit name of the afflicted person
makes All of	CONTU	roman (athoric	head offite	32		m	Farmer Sus	Midou-			
Loseph Chicaly	Laughter	Comagathous	Read Ethrite	26		F	Asmers Qualites	Mot Maine	Cavan		
juga willing	Jon !	Roman Catholic	Read Mite	23		m	9		Cavan		
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· required b	by the Act 6	3 Vic., cap. 6, s. 6 (1), th	at the								
cording t	to the best of	f my knowledge and beli	ef.				I believe the foregoing to	o be a true R	eturn.		