Road De Akete Dudin of st

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	I A	GE.	SEX.	RANK, PROFESSION, OR	WIDDILOR			
be entered here: EXCEPT those (not enumerated elsewhe who may be out at Work or Travelling, &c., duris that Night, and who neturn Home on Monday,	state whether	State here the particular Religion,		-					WHERE BORN.		If Deaf and Dur Dumb only; Blind;
	account of a diffilly	Members of Protestant Deposition	State here whether he or she	Years	Months for	Write "M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether	If in Ireland state is what	Write the word "IRISH" in this column opposite the name of each person who	Imbecile or Idi
his Wife, Children, and other Relatives; then those Visitors, Boarders, Servants, &c.	of Other relative; "Visitor," "Boarder," "Servant," %	themselves by the vague term "Protestant," but to enter the name of the Particular Church,	"itead" only, or "Cannot Read."	Birth- day.	under one Yesr.	"F" for	home, should be returned as Scholars. Before filling this column you are compacted.		County or City; if else- where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both langu-	Write the respe
Christian Name. Surname.		they belong.					to read the instructions on the other side.]			ages. In other cases no entry should be made in this column.	Write the respe infirmities oppos name of the afflicted perso
What Claude Familton	Head Jamily	Sich Church	Read & wit	44		3	Grad Fix + Ch. Al	hair	Ph 19.4.		
Exa Adeline Hamilton	hih	Sid Church	Rend a wit-	1.			grand, way from) '	an your		
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Janus Geddes	Surant	Sinh Church	hade wit	28		m	P		.4		
Elizabeth Crayford	Smant-	Inst Chancel					06	1 1	D B		
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hay day would	ourn	Frish Church	nada wit	22		F	Nursey maid	nA morris	Co Litring		
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	No Persons ABSENT on the night of Sunday, March 31st be entered here: EXCEPT those fuot enumerated elsewhere who may be out at Work or TRAVELLING, &c., during that Night, and who nexten Home on MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head the Family should be written first; then the names his Wife, Children, and other Relatives; then those Visitors, Boarders, Servants, &c. Christian Name. Surname. Robert Claude Familta Eva Ideline Familta Phot Claude Fa	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, the, during that Night, and who neverns Home on MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Robert Claud. Familta had been the Claud. Familta had been the servent. Are the Children of the Familta had been the servent. Are the names of his wife, Children, and other Relatives; then those of Visitor. Bearder, Boarders, Servants, &c. Christian Name. Surname. Robert Claud. Familta had been the servent. Are the names of his wife, Children in the servent. Are the servent. Bearder, Bearder, Consumble that the servent. Are the servent are the servent. Are the servent are the servent are the servent. Are the servent	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those not enumerated elsewhere) who may be out at Work or Thay Lather, &c., divining that Night, and who nextens Home os Monday. State whether "Head of Family," State here the particular Religion. To which each person belongs. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then then some of his Wife, Children, and other Relatives; then thouse of his Wife, Children, and other Relatives; then those of "William". "Bervaut," &c. Christian Name. Surname. What Clands Familto Head for William and the relatives; then those of the theory of the surname of his Wife, Children, and other Relatives; then those of the surname of his Wife, Children, and other Relatives; then those of the surname of the surname of the wage term in the wife, Children, and other Relatives; then those of the surname of the	No Persona ABBERT on the vight of Sunday, March 31st, to who may be out as White from food enumerated elsewherey that Night, and the interview Hoat of Sunday. State whether that Night, and who interview Hoat or Substantial that Night, and written from the Hoat or Substantial Subst	No Persons amount on the night of Sanday, March 21st. to memoral with many to out at Wonk or The Village Color of the North Aries of the North State whether the market of the North State whether the who may be out at Wonk or The Village Color of the North State whether the Aries that Night, and who instructs House on Montary. State whether the particular Religion or Body to which each person belongs to the Particular Person of the Particular	Depress research on the might of Sanday, March 21st, to entered here in Secretic here in Secretic here in Secretic here. In Secretic here with the same of the Head of Family that Night, and who instruction, the Name of the Head of Family. State were the particular personnession. State were the particular personnession. State were the particular personnession. State here whether he or she can be with the person belong. The wind personnession of Religion of Rel	Depress sums of the eight of Sunday, March 21st, to be extered here, in Surgery to the ways of the Name of the Head of Pamily who may be out at Work of Thavelender, dee, during who may be out at Work of Thavelender, dee, during that Night, and who instruction, the Name of the Head of Die Pamily should be written that there the name of Die Pamily should be written that there the name of Die Pamily should be written that there is then the name of Die Pamily should be written that there the name of Die Pamily should be written that there is the name of Die Pamily should be written that there is the name of Die Pamily should be written that there is the name of Die Pamily should be written that the out of Die Pamily should be written that the Die Wills, State here the particular Religion to which each person belong, to which each person belong, to which themselves by the vages berry the themselves by the vages berry the continued of Die Pamily should be promised only to which themselves by the vages berry the the name of "Cannot Read" on "Cannot Read" on "Formales." The Pamily should be written that the Die Pamily should be proved before the particular Religion. The Church Read wint 34 has been been the particular Religion. The Church Read wint 44 has been the particular Religion. The Die Religion Die	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	Bead of Family or Society Theorem Theorem Theorem Society Theorem Society Theorem Society Theorem Theo	Read of Parille Read of Security the pure control described to the control of the Control of Security the pure control of the Control of Security the Security the Control of Security the Securi	Represented there is contained to deadly Merch State. Recommend there is contained to the contained to the control of the contained to the control of the c

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

George M Sittle Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Robert Cland Hamilton (Signature

_(Signature of Head of Family).