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## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Works or Travellling, dec, during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		RELATION to Head of Family." State whether "Head of Family," or "Wife," 'Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	on H Mat Marriad !!	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
Patrick	U.S. Enroe	Head of Family	R.6.	0	42		м	Farmer	not married	6 Cavan		
gane	il centre	lister	R.6.	Δ	32		7		Not married	Co Cavan		
										•		
		:										
	No Persons ABSENT on ther be entered here: EXCEPT the who may be out at Work that Night, and who he APE Subject to the above instructive Family should be writhis Wife, Children, and or Visitors, Board Christian Name.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., ů that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family, "Or "Wife," "Son," "Daughter," or "Wife," "Son," "Daughter," or "Wistors, Boarders, Servants, &c.  Christian Name.  Surname.  Patrick  Least of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or "Wife," "Son," "Boarder," "Servant," &c.  Christian Name.  Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who nerron Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Mead of Family.  State here the particular Religion, or Wife, "Son," to which each person belongs.  "Daughter," or other relative; "Distor," "Daughter," or Wife," "Son," to which each person belongs.  "Daughter," or other relative; "Sistor," "Daughter," or Wife," "Son," to which each person belongs.  "Daughter," or Wife," "Son," "Daughter," or Religious Denomination, or Wife, "Son," "Daughter," or Wife," "Son," to which each person belongs.  "Daughter," or Wife," "Son," "Daughter," or Religious Denomination, or Wife," "Son," "Daughter," or Wife," "	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Wonk or Travelling, de., during that Night, and who returns Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then those of Nis Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family.  State whether "Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter," or "Daughter," or "Daughter," or "Bead and Write," can "Bead and Write," can "Bead or "Nisitor," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Particle A. C. Christian Name.  Particle A. C. Christian Name.  Surname.  Particle A. C. Church, Particular Church, Denomination, or Body, to which they belong.]	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Wonk or Travelling, &c., during that Night, and who returns Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family, or Religious Denomination, to which each person belongs. To which each person belongs. "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Bead and Write," can "Read and Write," can "Read and Write," can "Bead" only, or "Cannot Read."  Years on last "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  **Read of Family.**  **State whether "Head of Family.**  **The supplies of Family.**  **State whether "The supplies of Family.**  **	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Wonk or Travelling, &c., during that Night, and who returns Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family.  The Protestant Denomination, to which each person belongs.  "Daughter," or "Daughter," or "Read and Write," can "Read and Write," can "Read and Write," can "Read or "Head or "Head or "Read or "Head or "Head or "Read or "Head or	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Wonk or Travelling, de., during that Night, and who returns Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family, or Religious Denomination, to which each person belongs. To which each person belongs. The Name of the Relative to other relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family, or Religious Denomination, to which each person belongs. To which each person belongs. The Name of the Relative to the Asymstetem "Protestant Denomination, to which each person belongs. The Name of the Relative to the Asymstetem "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Particle Years on last Birth and Write. "Annaly or "Cannot Read."  Wistors, Boarders, Servants, &c.  Read of Family.  Write "M" for Males on "Read and Write," can "Read and	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who hervin Home on Monday, APRIL ist.  State whether "Head of Family," or Religious Denomination, or Religious	No Persons Absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelline, dee, during that Night, and who nervors Hoste so Monday, "White," "Son," "Wife," "Son," or "Wife," "Son," be Pamily should be written first; then the names of the Pamily should be written first; then the names of the relative; "Servant," &c.  Christian Name.  Surpame.    Calvick   U = Error   Head of Family.	No Persons ABBENT on the wight of Sunday, March 21st, to be entered here aftered he	No Persons ABBENT on the night of Sunday, Merch 21st, to be externel level to the color of level

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

\_(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Partick Wynroe (Signature of Head of Family).