CENSUS IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere)		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
Number.	that Night, and who A Subject to the above instr the Family should be w his Wife, Children, and	rhose that enumerated elsewhere, see or Travelling, &c., during nettern Home on Monday, april 1st. rraction, the Name of the Head of tritten first; then the names of other Relatives; then those of orders, Servants, &c. Surname.	State whether "Head of Family "	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	If Deaf and Dumb Dumb only; Blind; .mbecile or Idiot or Lunatic. Write the respective infurnities opposite the name of the
1	Julia	Curing	Head of	Church of Keland	Botts Read to	1		7	Landed tropretis.	widow	Canada	this column.	afflicted person.
2	have t	Cuning	seupter	Rived Treland	Both so	26		7	some samples	not married	aldershot	L	~
4	marginer The	Parkinson	Scroaut	Monar Catholic	Both so	32	224	7	Cook Someshilent	not married	6. Gvan	L	
		priceus	Savant	Church Theland	Bott so	30		3	Parlormand so	hot maring	Westweath.	~	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).