'noiesalord

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

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_		-	TAT	43.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING. &c. during		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	an "Read and Write," can on last Infar "Read" only, Birth-	Months for Infants under one Year.	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]		Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; .mbecile or Idiot; or Lunatic. Write the respective infirmaties opposite the name of the afflicted person.
1	urlliami	walker		Protestant Episcopalis		80		M	Farmer		Fromise			
2	Sarah	00	wife	250	Read Lwrile	52		7			00	ao		
3	Joseph. 1	20	Son	30	do	30		Ü	00	Son	hotor arried	00		
Ł	Anna M.	20	sangthe	20	wo	23	•	7	00.	sanghli	30	00		
5	John Id	20	Lon	20	ão	26		M	20	Lon.	20	00		
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according to the best of my know	vledge and belief.	re of Enumerator	.)	I believe the foregoing	to be a true Return. Noulker Munin M	(Signature of Head	d of Family).
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