The state of the s

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 5

NAME and SURNAME.

NO Persons absence to the night of Sunday, March 21st, to be entered here: EXCEPT those found enumerated absence here is entered there: EXCEPT those found enumerated absence here when may be out at Works or Travellation, dec, during that Night and who retruins House on the night of Sunday, March 21st, to be entered here: EXCEPT those found enumerated absence here when the head of Family, and who retruins House on the night of Sunday, the 31st of MARCH, 1901.

RELIGIOUS PROFESSION.

EDUCATION.

AGE.

SEX.

RANK, PROFESSION, OR OCCUPATION.

NARRIAGE.

WHERE BORN.

If Deaf and Dumb; State here the particular Ralk, Profession, Trade, or other Employment of each person who sand with the same of each person who are speaks thus only, and this column opposite the name of each person who can speaks thus only, and the returned as School, or or eceiving require instructions in the other side.

Surface to the above instruction, the Name of the Head of Family, or "Wistow," "Wistow, and the particular Church, bound it is column you arrequested to read the histractions in the other side.]

Surpame.

Name and Surname.

RELIGIOUS PROFESSION.

EDUCATION.

AGE.

SEX.

RANK, PROFESSION, OR OCCUPATION.

Write the word "Insur" in this column opposite the name of each person who as speaks thus in the size of the returned as School, or receiving required as School, or "Cannot Read."

Whether "State here the particular Rank, Profession, Trade, or other Employment of each person who as speaks thus only, and the word "Insur" in this column opposite the name of each person who can speak that the word "Insur" in the column of each person who can speak then the word "Insur" in the colu

Number.	Subject to the above instru- the Family should be wri- his Wife, Children, and o	etturn Home on Monday, RRL ist.  etion, the Name of the Head of then first; then the names of ther Relatives; then those of lers, Servants, &c.  Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or	[Members of Protestant Denomina- tions are requested not to describe	can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widowr." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Mrite the respective infirmities opposite the name of the affitted person.
1	William	young	Wead of famil	Endestant .	Read and brite	48		tu	National Teacher	Married	Hablin City	Table Column.	
2	hang sance	young	laire	Epircopalian	Read and brite	42		3	1. 1. 1	11 .	Hablin City		
3	adelaide	young	Daughte,	Efecopalian	Read and brite	16		3	Scholar	hot having	Lougiorato	-	
4	albert	young	Son	Eficopalias	Reasons brite	/3		h	Scholar	, ,	Longrord Co.	ν.	v
	Helen	young	Haughte	Episoopalias	Readons brite	12	-	3	Scholan	, , ,	Cavanto.		
6	Ethel	young	Haughte.	Epirophalias	Reasons brite	_//_		,2	Scholes.	hothamis	Covanto.		
7	William	young	Sou	Episcof alian	Read and brite	9		m	Soholar	hot have	0	v.	
8	amy	young	Haughte	Epircopalian	Cannot Read	4		3	Scholas	Lat harries	Cavanto.	v	
9	Namet	young	Haughter.	Episcopalian	Canart Read	2		3	Solola	hot married	Cavanto.	v	
10		•							•				
11													
12													
13													
14													
15										BARRET			

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Park Dewans

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

bin young

(Signature of Head of Family).