ENSUS OF IRELAND, 1901.

FORM A.

(Two Examples of the mode of filling up this Table are given on the other side.)

No. on Form B. 3

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

0 - 3		Persons ABSENT on the night of Sunday, March 31st, to entered here: Except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who beturn Home on Monday, April 1st.		State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Infan Birth- unde	for "	T IOI	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind; .mbecile or Idiot;
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		other relative; "Visitor," "Boarder," "Servant," &c.				under						
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-	Bridgat 7	no Sagheren	Lisher !		The state of the s	40		J	- "	Minarriad	Go Carran		e,
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

iel Sunn (moto ble (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas Mc Gaughan (Signature of Head of Family).