Castle

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons ABSENT on the night of Sunday, March 31st, to		RELIGIOUS PROFESSION.	EDUCATION.	AGI	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
that Night, and who return Home on Monday,  April 1st.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read" only	Years on last	Infants		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons, attending a School, or receiving regular instruction at	Whether "Married."	If in Ireland, state in what County or City: if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words. "Ising the Frequent."	Dumb only; Blind; .mbecile or Idiot; or Lunatic.
his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	"Visitor," "Boarder," "Servant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day.	one "	F" for Females.		"Widower," "Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person,
John Chambers	ha formy	Church of Seland	read & burle.	75		m	Farmer	Tudown	Co Canan	7.	41
Diney Chambers	Son	Church of Ireland	read & Turch.	41		m	Farmers Lan	W. marie	to Conun	-1	.,
and Chambers	anyltes	Church Neland	read of Torch-	30		F	Farmers Caupter	Inf- morres	to Covan	As .	
Dora Clarke	nice	Church & Ireland	Cumst-read	4	-	7_	Scholar	W-moured	Dublin Cely	v	44
Dency Brioas	Servan	Koman Calhoe	head 67. 1 -	18		m	atam.	. 4.	10		
Mary Plunkett.	Servant	Roman Cattolie		20		7	Jomeslie Gervant	W. marres	to Caren	4	•
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					-						
		-			-						
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1	that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons ABSENT on the night of Sanday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those into enumerated elsewhere; who may be out at Work or Travelling, de., during that Night, and who deptun Home on Monday, APRIL 1st.  State whether Head of Family, or Religious Denomination, to which each person belongs. Or Wistors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Wisitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surn	No Persons ABSENT on the night of Sanday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TranseLins, de., during that Night, and who instrum Hoam on Monday, Parill 1st.  State whether Head of Family, or Religious Denomination, or Religious	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elisculere) who may be out at Work or TRANKLING, &c., during That Night, and who INTORN HOME ON MONDAY, AFRIL 18t.  Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the name of the Family, will be written first; then the name of the Family, will be written first; then the name of the Family, will be written first; then the name of the Family, will be written first; then the name of the Family, will be written first; then the name of the Family, will be written first; then the name of the Family, will be written first; then the name of the Family, will be written first; then the name of the Family, will be written first; then the name of the Family, will be written first; then the name of the person belongs. The written first in the name of the same of the requirement of the written first in the name of the requirement of the written first in the person belongs. The written first in the name of the requirement of the written first in the name of the requirement of the written first in the person belongs. The written first in the name of the requirement of the same of the requirement of the same of the written first in the person has to write, "can "Read and Write," can "Read only, or "Cannot Read."  Written for the person belongs. The written for the person belongs. The write of the first in the person has to write, "work of the write first in the person has to write, "can "Read only, or "Cannot Read."  Written for the person belongs. The write first in the person has to write, "can "Read only, or "Cannot Read."  Written for the person belongs. The write first in the person has to write the person belongs. The write first in the person has to write the person h	No Persons ABSENT on the night of Sanday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellation, dec, during that Night, and who Indicates the Family should be written first; then the name of the Family should be written first; then the name of the Family wille, "Sulfier, "Willer, "Son Willer, "Willer, "Son Willer, "Willer, "Son Willer, "Willer, "Willer	No Persons ABSENT on the night of Sanday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, dec., during that Night, and who has the Sand of the Head of Family, But to enter the particular Religions, or Religious Denominations, or Religious Denomination, or	No Persons ABBENT on the night of Sanday, March 21st. to the before many to out at Words of the tensor rated classes here's the particular Religion, to the before many to out at Words. The Month's March 21st.  State whether "Head of Family," on the Planticular Religion, the Name of the Head of Ramily, and who persons, the Name of the Head of Bamily, "Wilke," "Son," "Daughter," or the above instruction, the Name of the Head of Bamily, "Wilke," "Son," "Daughter," or the subce instruction, the Name of the Head of Bamily, "Wilke," "Son," "Daughter," or the subce instruction, the Name of the Head of Sanday, March 21st.  Subject to the above instruction, the Name of the Head of Bamily, "Wilke," "Son," "Daughter," or the subce instruction, the Name of the Particular Church, "Surginary," "Surginary," "Boarder," "Servant," e.e. "Shoulder, and other Reliabives, then those of Wistors, Boarders, Servants, &c.  The outer of Particular Church, "Servant," e.e. "Surginary," "Boarder," "Boarder," "Surginary," "Boarder," "Surginary," "Boarder," "Surginary," "Boarder," "Surginary," "Boarder," "Surginary," "Boarder," "Surginary," "Boarder," "Boarder,	No Propose ABRENT on the night of Sanday, March 21st, to season 200 ft. on the same of the	In lead of Family.  RELIGIOUS PROFESSION.  State bere the particular Religion.  Subject to the above feative per on the lead of the religious Proministion.  "Wite," "Soil," "Wite," "Soil, "Wite," "Soil," "Wite," "W	Section of Family  Religious Profession.  RESH LANGUAGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  MARRIAGE.  WHERE BORN.  RERIGIOUS PROFESSION.  RESH LANGUAGE.  Which we won't "Insist" in this column opposite the variety of the chore deather the column of the profession of t

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

\_(Signature of Head of Family).