State of the state

## SUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

INPARO .

## FORM A.

No. on Form B. 10

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Victors, Boarders, Servants, &c.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	SSION. EDUCATION.		AGE.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
		"Head of Family," or "Wife," "Son," f "Daughter," or other relative:	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	r ioi	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether " Married." "Widower," " Widow," or " Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind; imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
Joseph	In Givney	Send of	Roman batholi	e Read Mite	29		m	Roman Catholic	not han	ia leo feitir	w Irish & bugh	h —
Am	Smith		Church Roman battolic	Read a write	48		4	general Sorvert	fort married	60 Gwan		
			Church					U Winnestle		,	•	
			•									
												•
	No Persons MISES be entered here: E who may be out that Night, as  Subject to the abo the Family show his Wite, Childr Vicito Christian Na	No Persons Alssent on the night of Sunday, March 21st, to be entered here: except those (not enumerated elsewhere, who may be out at Work or Transelliss, de., during that Night, and who nerture those on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Victors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.	No Persons Alsent on the night of Sanday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be one at Wounk of ThAVELLING, dee, during that Night, and who BETURN HOME ON MONDAY, APPHL 18.  Subject to the above instruction, the Name of the Head of Early and other Relatives; then those of his Wile, Children, and other Relatives; then those of Variors, Boarders, Servants, de.  Christian Name. Surname.  Surname.  Joseph Amnuth	No Persone Alexandro the wight of Standay, March chile to be able to the standard of the Head of the H	No Person SHEETS on the night of Sanday, March Eds. to be eastered here: EXECUTE One will came with the sheets when the same of the Head of that Night, and who BETS HORE ON STATES.  Subject to the above instruction, the Name of the Head of his Wile, Children, and other Relatives; then those of his Wile, Children, and other Relatives; then those of Christian Name.  Surname.  JUSUPH Manual Manual Office of Children, and other Relatives; then those of Christian Name.  Surname.  Manual Manual Office of Christian Name of the Head of Christian Name.  Manual Manual Office of Christian Name.  Manual Office of Christian Name of the Head of Christian Name.  Manual Office of Christian Name of the Head of Christian Name.  Manual Office of Christian Name of the Head of Christian Name of the Particular Christian Name of the Par	No. Person select to the desired of Sending, Marris Election between the resistance of the Head of Sending, and Warmer Liver of the Head of Sending, and Warmer Liver School to Marris of the Head of the Sending of Head of Head of Head of the Sending of Head	No. Person MERCY on the sightly Standay, March 124. for the season of the standard s	No. Perment analyses on the wight of Standing, March title, to be centered here. Externed the mine of the content of the externed here. Externed the mine of the content of the externed here. The standing of the externed here the externed here. The standing of the externed here. The standing of the externed here. The externed here the externed here. The externed he	No Proceed States or the subject of Studies, Mars Alle State born the regularity registers and the subject of the short interference from the State born the regularity of the short interference from the State born the regularity of the short interference from the State born the regularity of the short interference from the State born the regularity of the short interference from the State born the regularity of the short interference from the State born the regularity of the short interference from the State born the regularity of the short interference from the State born the regularity of the short interference from the State born the regularity of the short interference from the State born the regularity of the short interference from the State born the regularity of the short interference from the state of the short interference from	No Proceedings on the widely of males, March Letter to the Control of the March Control of th	No Primary about 50 modes, Marrielland, Bearing State International States of Marrielland States of Marriellan	Red of Early from the Control of State

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Joseph In Givney Co. Cosignature of Head of Family).