## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No Persons ABSENT on the night of Sunday, March 31st, to	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.				slept or abode in this F	MARRIAGE.	WHERE BORN.		
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	or "Wife," "Son,"  "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last In Birth- u	for "M fants Ma inder an one "F	" for ales nd " for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respective infirmities opposite name of the
		Presbyterians	read Nout	52			Yaemer	many	Cavan	uns comm.	afflicted person.
Isabella may Stafford	0	Episcohandi 9	and write	17	7	-	Farmers Daughter	no musi	Carren		
william FR Hafford	Son	of brotostanty Je	read Wirth	15			Schalae	not mound	Cavan		-
1. 10 Hin	0 11	ol droladast			7		Scholur	, 26.	baran		16
Huraflian Stafford	Dange	Exorestedan Je	and readerhal	4	7		Infant	00	Caran		4
						1					
						1					
											. 2
	that Night, and who HETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Stafford  Sabella may Stafford  Schella may Stafford  The George Stafford  The George Stafford  Sullan Feorge Stafford  Live Indian The Surface  Lafford  Live Indian Stafford  Live Indian Stafford  Live Indian Stafford  Live Indian Stafford	that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Sobella may Stafford Read  Sobella may Stafford Daught  Shalland Tor Stafford Son  William Tor Stafford Son  Surday Stafford Surght  Surday Surday Stafford Surght  Surday Surday Surght  Surday Surght  Surday Surday Surday Surght  Surday Surday Surday Surght  Surday Surday Surday Surght  Surday Surday Surday Surday Surght  Surday	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who nETURN HOME ON MONDAY, APRIL 1St.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of the Family should be written first: then the names of visitors, Boarders, Servants, &c.  Christian Name. Surname.  Surname.  Surname.  State whether Head of Family or Religious Denomination, to which each person belongs or wife; "Son" "Wisitors or Frotestant Denomination and the Particular Church, Denomination, or Body, to which they belong.]  The Apportal head Presbyturaus Servant, "&c.  Servant," &c.  Surname.  Surna	be entered here: EXCEPT those (not enumerated electricity) who may be out at Wont or TRANGLESS, &c., deading that Night, and who nervers Home os Mospax,  APARL 18t.  Subject to the above instruction, the Name of the Head of the Family which each person belongs. Head with the same of the Family which each person belongs. Head with the relative than those of Wistors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether more Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Person belongs. Head and write of the relative than those of Wistors, Boarders, Servants, &c.  "Servant," &c.  Servant, "&c.  Servant," &c.  Surname.  State whether more Religious Denomination, or Religious Denomination, or Religious Person belongs. Head and write, "can "Head and write," can "Head only," or "Cannot Read."  "Head "only, or "Cannot Read."  "Head only, or "Cannot Read."  "Head only or "Can	beneficial person is the second of the secon	be entered here: EXCEPT those (not enumerated elevations) who may be out at Wons or Travellators, dec., during that Night, and who servers the the head of Family, or Religious Denomination.  Subject to the above instruction, the Name of the Head of Family, or Wife, "Son, "Daughter first then the names of his Wisitors, Boarders, Servants, dec."  Christian Name.  State whether head of Family, or Religious Denomination, or Read only, or Wife, "Son, "Daughter," or wife, "Son are requested not to describe the family should be written first; then those of his Wisitors, Boarders, Servants, dec.  "Barder," "Barder," "Sorvant, dec.  Christian Name.  Surname.  State whether he or she can "Read and Write," can "Read only," or "Cannot Read."  "Servant," dec.  "Servant," dec.  Pres beyturian read Awart 52 / American State here whether he or she can "Read only," or "Cannot Read."  "Wife," "Son, "Barder," or wife, "Son, or Body, to which they belong.]  About a surname of the Head of Family, or "Cannot Read."  State here the particular Religion, or Religious Denomination, or Body and the can "Read and Write," can "Read only in the can "Read and Write," can "Read only in the can "Read o	be entered here: EXECUTE those took consumerated eleverages when may be out at Works, of e.g. during that Night, and who returns HOLE ON MOSING, Butter in the Family should be written first; then the names of the Head of Family, or Wille, "Son, "Daughter" or took in the Family should be written first; then the names of wishing, for the Family should be written first; then those of Visitors, Boarders, Servant, "de."  Christian Name.  Surname.  Surname.  State whether the particular Religion, or Religious Denomination, or Religious Denomination, or Wille, "Son, "Daughter" or took describe the Family should be written first; then the names of Possibilities, "Bearder, or "General Write," can "Read and Write," can "Read write," can "Read and Write," can "Read "only," or "Cannot Read."  State here the particular Religion, or Religious Denomination, or Religious or Religious Protestant Denomination, or Religious or Religious or Religious Protestant Denomination, or Religious or Religious or Religious are requested to describe the can "Read and Write," can "Read or "Mento" or "Cannot Read."  "Boarder, "Bo	be entered here: Excret those tool enumerated devorations and Water or Transpellings, etc., during them may be don't Water or Transpellings, etc., during the many should be arrived the Family should be retained the name of his Wite, Children, and other Relatives the name of his Wite, Children, and other Relatives the many should be retained the name of his Wite, Children, and other Relatives the name of Wistors, Boarders, Servants, &c.  Christian Name.  Suranne.  Suranne.  State whether the particular Religion, or Religious Demoninations.  "Dealiter" or Children or Wistors, Boarders, Servants, &c.  Christian Name.  Suranne.  Sur	State bere the particular Religious Denomination or Religious Denomina	State here the periodic first from the following Participant of the family should be written first then the name of the fa	State here the particular Religion, or Body to which was an extended the state of Family or Course of Fami

, foregoing Return is correct, according to the best of my knowledge and belief.

Val " Derran.

(Signature of Enumerator.)