CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. //

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons ABSENT on the wight of Sunday March 31st to	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	I IRISH LANGUAGE.	If Deaf and Dumb:
be entered here: EXCEPT those (not enumerated elsewhere) who may be out at wonk or Transelling, de., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," "The work wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Isead" only, or "Cannot Read."	Years on last Birth- day.	on last Infants under one	Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
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	No Persons ABSENT on the night of Sunday, March 31st. to be entered here: EXCEPT those (not enumerated elsewhere who may be out at Wonk or TRAVELLING, de., during that Night, and who herven Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or ThavELLING, de., during that Night, and who rETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surna	No Persons ABSENT on the night of Sanday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonks or That SELLING, dee, during that Night, and who EXTURE HOME ON MONDAY. State whether "Head of Family." State whether "The son." State whether "Head of Family." State whether "Head of Family." To Daughter, "or other relative." The Surface of the Family should be written first; then those of this Wife, Children, and other Relatives; then those of this Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c. Christian Name. Surname. Surn	No Persons ABSENT on the night of Sauday, March 21st, to be entered here: Except those tool enumerated elsewhere; because the sauday and the same of the Head of the same in the Family, should be written first; then the names of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then the earn "Protestant Denomination, or Body, to which they belong." 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State whether "Head of Family, or Religious Benomination, and the instruction, the Name of the Head of Family, or "Wife," "Son," or "Wife," "Son, or "Gengious Benomination, or Redgious Benominations of Redgious Benominations of Re	No Persons ABSENT on the night of Sunday, March 11st, to be extend here: Exchert those tool commercial describer to the state of the st	No. Persons absent on the night of Sanday, March 21st, to be the state of the Indiana support of the Alexander State here the surficial religion, and the night of Sanday, Markh 11st, and the next the names of the Family should be written first; then those of Visitors, Boarders, Servans, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. State whether the above instruction, the Name of the Head of Family, or Which, and the next continue the Name of the Parish of the Pamily should be written first; then those of Visitors, Boarders, Servans, &c. Christian Name. Surname. Surname.	No Person america not the olight of Sanday, March 184, to be entered here, Except those of Months, Land of the Interest of the Alley of Sanday, who may be out at winn or Taxyellands, dec, during that Allyh, and then particular Religion, or Religious Denomination, and the particular Religion, or Religious Denomination, and the particular Religion, or Religious Denomination, and the Religious Denomination, and the Particular Religion, or Religious Denomination, and the Religious Denomination, or Body, to which the Religious Denomination or Williams, and other Religious Denomination, or Body, to which the Religious Denomination or Servant, "Reservant," Reservant, "Reservant, "Rese	No Present Substrate of the Profession of State	No Process was a the split of Emility Mark Med. of Tanylla Med	Sate before the found is a price of which of Sander States white of Sander States whether she may be and twin as Taxaram. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

This to ochery

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thornas M. falee

(Signature of Head of Family).