IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and	SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
that Night, and who he April Subject to the above instructive Family should be writed by Wife, Children, and of Visitors, Board.	ght of Sunday, March 31st, to see (not enumerated elsewhere) or Travelling, &c., during turn Home on Monday, it list. tion, the Name of the Head of ten first; then the names of her Relatives; then those of ers, Servants, &c.	State whether "Head of Family," or "Wife." "Son."	State here the particular Religion, or Religious Denomination, to which each person belongs.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
Christian Name.		Mand	A Catholic	Bead Write	59		elle	Farmer	Widower	Clavan		
Ptich	la la ham	lon		do	21		ello	Farmers Son	Not Marie	do		
	Callahan	Daught		do	16		F	Farmers Daughter	old charie	do		
			do	do	14		ell	Farmers Son	do	do		
Folia	Callahar	slon	do	do	10		ello	Scholar	do	as		
Edward	Callahar	Son	do	do	10		M	Scholar	do	Us		
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	No Persons ABSENT on the mise entered here: EXCEPT those who may be out at Work of that Night, and who here APRI Subject to the above instruct the Fannily should be write his Wife, Children, and of Visitors, Boards Christian Name.	that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Fannily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. John Callaham Catrick Callaham Callaham Callaham Callaham	No Persons ABSENT on the night of Swiday, March 31st. to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who herrunt Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Callahan Lead Callahan Longlit Callahan	No Persons ABSENT on the night of Sunday, March 31st. to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or ThayELLING, &c., during that Night, and who retruent Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Head of Family, State whether "Head of Family, or Religious Denomination, or Religious Denomination to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, "Servant," &c. Christian Name. Surname. Callahan Lead R Cathelie Callahan Lon Callahan	No Persons absent on the night of Sunday, March 31st. to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thyklling, de, during that Night, and who not Thyklling, de, during that Night, and who not the Head of Family, or "Wife," "Son," "Wife," "Son," "Wife," "Son "Daughter," or the family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State whether the particular Religion, or Religions Denomination, to Which each person belongs. (Members of Protestant Denomination, and relatives by the vague term "Read and Write," oun "Read and Write," oun "Read only, "Servants, &c. Christian Name. Surname. Surname. And Callahan Lead R Catholic Bead Write Callahan Lond Calla	No Persons ABSENT on the night of Sunday, March 31st. to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonx or Travellans, de., during that Night, and who netterns Hose on Monday. Aren. 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Nistors, Boarders, Servants, de. Christian Name. Surname. Surnam	No Persons Ansint on the night of Sunday, March 21st, to be entered here: Exciter those find enumerated elsewhere; who may be out at Works or Thankland, or Monday, March 21st, and who instruction, the Name of the Head of Family, bould be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Head of Family, or "Wife". "Son," "Wistors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, or Wistors, Boarders, Servants, &c. "Boarder." "Boar	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st. to be entered here: except those (not enumerated elsewhere) who may be out at Work or TRAYELLING, (e., during that Night, and who increase Nome of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family, but to enter the name of the Particular Church, Beard only, "Boarder."	NAME and SURNAME. Read of Family. be entered here: EXECUTE those (not enumerated elsewhere) who may be out at Works or International elsewhere) who may be out at Works or International elsewhere; who at the Particular Rank, Profession, Trade, or other Employment of each preson, Tellifons on International elsewhere; who will have a decided in the entire of the Family, and "Works or "Cannot Reed." State here whether he or she can "Read and Write," ean "Read and Write," ean "Read and Write," ean "Read and Write," ean "Read or en	No. Persons Absent on the might of Sunday, March 31st, to be entered here: Except flood of Family, and who instruction, the Name of the flead of Family, and who instruction, the Name of the flead of Sunday, April. 1st. State here the particular Religion, or Religions Denomination, and the Family should be written first; then those of Wichign, Boardors, Servants, &c. Christian Name. Surrame. State here whether he or she family should be written first; then those of Wichign, Boardors, Servants, &c. State here whether he or she family should be written first; then those of Wichign, Boardors, Servants, &c. "Servant," &c. Christian Name. Surrame. Surrame. Surrame. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. EDUCATION. State here whether he or she can "Head of Pamily, "Flead of Pamily, "Wildows," or Religious Denomination, or Body, to which they belong." Wildows," "Wildows," "Wild	NAME and SURNAME. No Formous ABBENT on the might of Sunday, March 21st, be entered here; Except those underented electhers when may be out of the might of Sunday, March 21st, be entered here; Except those underented electhers when may be out of the might of Sunday, March 21st, be entered here; Except those underented electhers when may be out of the might of Sunday, March 21st, be entered here; Except those underented to sunday the might of the might of Sunday, March 21st, be entered here; March 21st, and the property of the might of Sunday, March 21st, be entered here; March 21st, and the property of the might of Sunday, March 21st, be entered here; March 21st, and the property of the might of Sunday, March 21st, be entered here; March 21st, and the property of the might of Sunday, March 21st, be entered here; March 21st, and the property of the might of Sunday, March 21st, be entered here; March 21st, and the property of the might of Sunday, March 21st, be entered here; March 21st, and the property of the might of Sunday, March 21st, be entered here; March 21st, be entered and Write, "and and Write," on the might of	RELITION to Brown and Surname. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Callahan (Signature of Head of Family).