CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 18

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	1	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Number.	No Persons absent on the night of Sunday, Marcibe entered here: Except those (not enumerated eise who may be out at Work or Travelling, dec., that Night, and who return Home on Mon. April 1st. Subject to the above instruction, the Name of the the Family should be written first; then the na his Wife, Children, and other Relatives; then the visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family or "Wife," "Son "Daughter." or	"Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Inf	ants inder	Write M" for Males and F" for emales.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Clergy (Signature of Enumerator.)

I believe the foregoing to be a true Return.

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(Signature of Head of Family).