CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
be entered here: ENCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retruen Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	"F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respecti infirmities opposite name of the afflicted person.
William Whyte	Head of	Church of Irelan	d Read & Wite	75	1		Flarmer and civil 1344 Officer	Married	County Cava	· Cryliste	
Emma Whyte	Wife	Church of helain	Read & Wate	60			Farmers Wife	Married	le Cavan	•	
William Joseph Whyte	Son	Church of helow	Read & Wrote	27		11	Farmer Jon	hot Marry	& Cavan		
anna Silly Whyte	Saughter	Church of Ireland	Read & Wite	25		4	S. Feacher	not Marry	Co Cavan	/=	
hand Alfred Whyte	Son	Cherche of Indone	Read & Write	23		M	Farmers don	let danid	Co Cowan	',	
louisce Jane Whyte	Daughte	Church of Seland	Read & Write	19		<i>F</i>	# 000	111 6	Co Cavon	'1	
John Mc Cabe	Servar	- Roman Catholice	Read & Wate	26		I	Famy Laboures	not Marin	Co Caran	1	
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	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: ENCRET those (not enumerated elsewhere) who may be out at Wonk or ThavELLING, i.e., during that Night, and who nerview no MONDAY. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. William Whyte Eliza Whyte Emma Life Whyte Milliam Joseph Whyte Imma Silly Whyte Imma Silly Whyte Imma Silly Whyte March 31st Whyte March 31st Whyte March 31st Whyte Multine Affect Whyte March 31st Whyte March 31st Whyte March 31st Whyte Multine Affect Whyte March 31st Wh	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family, or "Mise," "Son, is wife, Children, and other Relatives; then the names of the relative; "Poargher," "Boarder," "Boarder," "Servant, &c. Christian Name. Surpame. Whyte Head of Family, or "Mise," "Son, and other Relatives; then those of Visitor." "Boarder," "Servant," &c. Christian Name. Surpame. Whyte Head of Family, or "Mise," "Son, "Wistor." "Boarder," "Servant," &c. Christian Name. Whyte Head of Family, or "Mise," "Son, "Wistor." "Servant," &c. Whyte Family Whyte Saughter Whyte Saughter Whyte Son Mana Silly Whyte Saughter Lames Affect Whyte Son Ma Elizabeth Whyte Son Ma Elizabeth Whyte Daughter Wurse fam. Whyte Daughter Wurse fam. Whyte Daughter Whyte Daughter Whyte Daughter Whyte Daughter	No Persons ADBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those into enumerated elsewhere) who may be out at Wons or Thaytestains, dee, during that Night, and who nervan Home on Monday. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," (While," "Son, "While," "Son, "While," "Son, "While," "Son, "White," "So	No Persons Ansent on the night of Sunday, March 31st, to be extered here: Except those two enumerated leaveshering that styld, and who have two may be out at Woman or Thax tellusion, de, during that shiph, and who have the structure first, then the names of the Head of Family, the Family should be written first; then the names of the Family while, Children, and other Relatives; then those of the Family while, Children, and other Relatives; then those of the Family while, Children, and other Relatives; then those of the Family while, Children, and other Relatives; then those of the Family while, Children, and other Relatives; then those of the Family while, Children, and other Relatives; then those of the Family while, Children, and other Relatives; then those of the Family while, Children, and other Relatives; then those of the Family while the structure of the Family of the Structure of the Family	No Persons ansers on the night of Sunday, March 21st, to be extered here: EXCEPT those tout enumerated elsewhere when may be out at Wons, or Travellation, offer, during that hight, and who mercus at Host or Montal, and hight, and who mercus at Host or Montal, and high and hight, and who mercus at Host or Montal, and high and	No Persons ABBENT on the night of Sunday, March 21st, to be extered here: EXCEPT those two two tensus extended to be extended here: EXCEPT those two	No Persons ABSENT on the night of Sunday, March 31st, to be extend here in Street those and sunday in the extended here in Street those and sunday in the extended here in Street those and sunday in the extended here in Street those and sunday in the extended of the extended here in	No Persona assers on the night of Sanday, March 21st. to Hoad of Family. 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State here the particular Real of Sanday, March 21d. to which each person belongs. State here the particular Real of Sanday, March 21d. to which each person belongs. State here the particular Real of Sanday, March 21d. to which each person belongs. State here whether he or she can be sufficient. The surface of the shows that the surface of the shows the surface of the shows that the surface of	Report of the color transport of tr	RELIGIOUS PROFESSION. RESTELLAND. RELIGIOUS PROFESSION. RELIGIOUS

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

William Whyte

(Signature of Head of Family).

April 1 - 1901