CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elscuhere, who may be out at Work or not enumerated elscuhere,	1 werning	RELIGIOUS PROFESSION.	EDUCATION.	T	AGE.	SEX.	RANK PROPERTION OF	touse on th	e night of SUND	AY, the 31st of N	MARCH, 190
per.	who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.	State whether	State here the particular Religion,		1		SEA.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dur
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor." "Boarder," "Servant," &c.	or Rengious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one Year.	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Irish" in this column opposite the name of each person who speaks Irish only, and the words 'Irish & English' opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only Blind:
	Edward Reilly	Head of Family	Roman Estholic	Eannot Read	64		16	Agricultural Laboures	Widower	C. Cavan	this column.	afflicted perso
	Hatie Rilly	Ø 02	Roman Entholic	Chead and Write	24		16			Co. Cavan		
E	Joseph	waughtes	Roman Estholic	Read and Write	19		4			G. Gavan		
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

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