CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| | NAME and SURNAME. No Persons Absent on the night of Sunday, March 31st. to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Transpired. | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | 1 | GE. |] | siept or abode in this I | House on th | e night of SUND | AY, the 31st of 1 | MARCH, 1901. |
|-------|--|--------------------------------|--|--|------------------------------------|------------------|---------------------------------|---|--|--|--|---|
| mber. | who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st. | State whether | State here the particular Religion, | | - | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb |
| Nu | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | "Daughter," or | Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Infants under | Write "M" for Males and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or Young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," | If in Ireland, state in what County or City; if else- where, state the name of | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Dumb only . |
| 1 | Philip Mc Cahil | Thead? | 2 2 2 2 2 | 0 1 1 | | 1 | | Before filling this column you are requested to read the Instructions on the other side.] | or "Not Married." | the Country. | opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite the name of the afflicted person. |
| 2 | Maggie MEghill | Wife | batholic | Read und write | 4 - | | 16 | farmer | married | Co. Cavan | English | , _ |
| 3 | James Moahell | Son | Catholic | Readandwick | 230 | | 911 | Fem. S. | marrid | Co. Cavan | English | _ |
| 4 | Rose & Migh | Son | Catholic | 211 | 23 | | 1 | Farmers Den | not marin | 120 | English | _ |
| 6 | Teresa Mahill | Daughter Daughter | Catholica C | ed and write | 9119 | | 2 | Farmer and It | not marrie | Co Cavan | English | ~ |
| 7 | | angue | Comolic VI | eadand write | 4 | | 7 | Scholar , | notmarrie | 1 Co baran | Inglish | |
| 3 | | | | | | | - | | | | | |
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foregoing Return is correct, according to the best of my knowledge and belief.

Misignature of Fnumerator.)

I believe the foregoing to be a true Return.

Shilip McCahill (Signature of Head of Family).