CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere who may be out at Works or Transport	State whether "Head of Family," or "Wife," "Son." Daughter, or other relative; "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular of	EDUCATION	1	Latito, acc., will		o slept or abode in this I	House on th	No. on Form B. 6 se night of SUNDAY, the 31st of MARCH, 1901.		
mber.	who may be out at Work or Travelline, March 31st, to who may be out at Work or Travelline, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read"	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dunk
Na					Years on inst Birth- day.	t Infants under one	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only .
1	Philes Smith.	4.3/2	Denomination, or Body, to which they belong.]			Tear.	Females	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Write the respective infirmities opposite to mame of the
2	Lucey Smith	Head of Family	Roman Catholic	and a write	32	-	m	agricultural Letres	morris	Cobavan	_	afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).