## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.		RELATION to	RELIGIOUS PROPERTY		the stept or abode in the			slept or abode in this l	House on th	No. on Form B. 2 ne night of SUNDAY, the 31st of MARCH, 1901.		
ar,	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work of Trayelling, de., during that Night, and who retten Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder,"	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
Amn <sub>N</sub>					state here whether he or she	on last	Infants .	Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a		If in Ireland states	Write the word "Insen" in this column opposite the name of each person who	If Deaf and Dumb Dumb only i Blind i Imbesile or Idlet i or Lunatic.
	Thomas	Mef. f.		they belong.]	1		Year.	Females.	Before filling this column you are requested	or "Not Married."	where, state the name of the Country.	words "Input & Esquish opposite the names of those	Write the respective
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family). Thomas Manters