Total. Approved D. HARREL Dublin Castle comber, 190

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 25

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who letter Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.			Years on last Birth- day.	under one Year.		Before filling this column you are requested to read the Instructions on the other side.]	"Married." "Widower," "Widow,"	where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.
Catherine	Collwell	Head of Fame	Roman	Connot Read	66		7	Farmer	Widow	Cavan		A
	1		*									
									•			
					_			4				
					-							
					-							
-	who may be out at Work that Night, and who us Apr subject to the above instruc- the Family should be wri- his Wife, Children, and or Visitors, Board Christian Name.	who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	who may be out at Wolk or Travelling, &c., during that Night, and who lettern Home on Monday, April 1st. State whether "Head of Family," or "Wife," "Son." or "Buighter," or "Daughter," or other Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	who may be out at Work or Travelling, &c., during that Night, and who defluen Home on Monday, Aprill 1st. State whether "Head of Family," or "Wife," "Son." "Boughter," or other relative; then those of Wisitors, Boarders, Servants, &c. Christian Name. State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Son." "Visitor," "Boarder." "Frotestant Denomination to which each person belongs to the relative; "Wisitor," "Boarder." "Frotestant," but to enter the mane of the Particular Church, "Servant," &c.	who may be out at Work or Travelling, &c., during that Night, and who netures Home on Monday, Aprill 1st. State whether "Head of Family, or Religious Denomination, to the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the see of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of Family, or Religious Denomination, to the which each person belongs, Members of Protestant Denomination in the Wisitors, Wisitors, Part to describe themselves by the vague term "Read and Write," can "Read of Family, or "Cannot Read." Servant, "&c. Westron, Part loss of Protestant Denomination, or Body, to which they belong.] State whether "Head of Family, or "Religious Denomination, to the which each person belongs, Members are requested not to describe themselves by the vague term "Read and Write," can "Read and Write," can "Read and Write," can "Read only "Read" only "	who may be out at Work or Trayelling, &c., during that Night, and who instruction, the Name of the Head of Family, or "Wife" "Som" Daughter, or other Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of this Wights, Earders, Servant, &c. Christian Name. Surname. Surname. Surname. State whether or Religious Denomination, to which each person belongs, to which each person belongs to read the relative stream of the tenselves by the vague term "Frotestant, but he was term "Frotestant, b	who may be out at WORK of TRAFELING, &c., during that Night, and who instruction, the Name of the Head of Family, or "Wife, "Son." "Bughter," or "Sungher," or "Sungher," or "Sungher," or "Sungher," or "Sungher," or "Son." "Boarders, Servants, &c. Christian Name. Surname. State here the particular Religion, to which each person belongs. To which each person belongs. The sungher, or "Sungher," or "Sungher," or "Sungher," or "Cannot Read." State here whether he or she whether he or she can "Read and Write," can "Read and Write," can "Read" only, or "Cannot Read." Sirth for name of the Particular Church, they belong.] Wather in the control of the Particular Church, they belong.] Wather in the control of the Particular Church, they belong.]	who may be out at WORK of TRAVELLING. &c., during that Night, and who neurum Home to Monday. State whether without the above instruction, the Name of the Head of Family, "Wife," "Son." "Bughter," or "Nughter," or "Son, or "Son, or "Nughter," or "Son, or "Nughter," or "Son, or "Son, or "Nughter," or "Son, or "Son, or "Son, or "Nughter," or "Cannot Read." State here the particular Religion, to which become instruction, the Name of the Head of Family, to which because the vague term on the protostant. But to enter the name of the Particular Church, becomination, or Body, to which they belong.] State here the particular Religion, to which each person belongs. "Number of Religions Denomination, to which each person belongs." "State here the particular Religion, to which each person belongs." "State here the particular Religion, to which each person belongs." "State here the particular Religion, to which each person belongs." "State here the particular Religion, to which the vague term on last micros are requested to vague term on the particular Church, become of the	who may be out at Works or TRAYELLING, &c., during flath Xight, and who intrins Mont on Storman. State whether Head of Particular Rank, Profession, Trade, or Religion, or Religions to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Wistor, Boarders, Servants, &c. Christian Name. Surname. State here the particular Rank, Profession, Trade, or Religion, or Re	who may be out at Works or Travellands, dec., during that Night, and who nervon the Hoad of Monards, are religious Denomination, or Religious Denomination,	who may be out at Wonk or Thavellines, de., during that Night, and solve across the Boltzon S. Monomators. Fleat of religious Demonitation. Fleat only with the case of religious Demonitation. Fleat only with the case of the religious Demonitation. Fleat only with the case of the religious Demonitation. Fleat only with the case of the religious Demonitation. Fleat only with the case of the religious Demonitation. Fleat only with the religious Demonitation. Fleat of religious Demonitation. Fleat of religious Demonitation. Fleat only with the country of the religious Demonitation. Fleat of religious Demonitation. Fleat only with the country of the religious Demonitation. Fleat of religious Demonitation. Fleat of religious Demonitation. Fleat of religious Demonitatio	who may be out at Work or The VILLING. dee, dering the Man of the Shift, and shift to the olsen textwerlies, the State the Relative; then the ease of the Family should be written first, then the mans of the Family should be written first, then the mans of the Family should be written first, then the mans of the Family should be written first, then the mans of the Family should be written first, then the mans of the Family should be written first, then the mans of the Family should be written first with the should be made in the should be written first with the should be written first w

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ames In Donnell Constisignature of Inumerator.

I believe the foregoing to be a true Return.

Cathering Collwell (Signature of Head of Family).