## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who retrains Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE. SEX.		sex,	EX.   RANK, PROFESSION OF		ne night of SUND	AY, the S1st of I	IARCH, 1901.
Number						Vanna	Year.	Write "M" for Males and	RANK, PROFESSION, OR OCCUPATION.  State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	"Widows "	If in Ireland, state in what County or City; if else- where, state the new the	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
						Birth- day.							
1	Many	Reilly	Head	K Capholic	Camot head of	100		7.	,			who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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fore	I hereby ce	rtify, as required b	by the Act 63	Vic., cap. 6, s. 6 (1), the	at the								
Tore	going Return is c	correct, according t	to the best of	Vic., cap. 6, s. 6 (1), the my knowledge and beli	ef.				I believe the foregoing t	o be a true I	Return.		