OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| - | NAME and SURNAME. | RELATION to | RELIGIOUS PROFESSION. | EDUCATION. | A | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb Dumb only; Blind; |
|---|---|--|--|--|------------------------------------|-------|---|---|--|--|--|--|
| | to Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrem Home on Monday, Aprill 1st. Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | State whether "Head of Family," "Head of Family," "Wife," "Son." | State here the particular Religion, or Religions Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | under | Write "M" for Males and "F" for Females | School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respecting rame of the afflicted person. |
| | Christian Name. Surname. | Head of Jane | Church of god | | 39 | | me | Farmer | married | lebaran | _ | 1 - 1 |
| | margret Smyth | Si. | Church of god | Read and Write | 38 | | 3 | | married | bestrim | | |
| - | .// . // // | 0 1+ | church dasa | leann of Bead | 1 | | 3 | Farmers assoghter | not marin | Hobaran | _ | |
| - | Annie Smyth | Languer | al I le . | 1 + Book | | 3 | m | _ | not marrie | lole avan | | |
| . | William Smyth | Son | chiren of you | varmer remo | | | | | | | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

George Smyth

(Signature of Head of Family).