Approved, Harriet Dullin Caste, December

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.___

H	RETURN of the WEWDERS of the BASSES			No. on Form B.
ı	RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARI	ERS, SERVANTS &	c who slent or shode in this w	
ľ			on the	night of SUNDAY, the 31st of MARCH 1901
	NAME and CUDNETED			

NAME and SURNAME. No Persons absent on the night of Sunday, March Sist, to be entered here: Except the sight of Sunday, March Sist, to	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR				
that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	State whether	State here the particular Religion, or Religious Denomination,							WHERE BORN.		If Deaf and Dumb only Blind; imbecile or Id or Lunation
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of	or "Wife," "Son," "Daughter," or other relative; "Visitor,"	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant" but to enter the	State here whether he or she can "Read and Write," can "Read" only,	Years on last Birth-	under	Write "M" for Males and	or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home should be received.	Waether "Marmed."	If in Ireland, state in what	this column opposite the name of each person who speaks IRISH only, and the	
Christian Name. Surname.	"Servant," &c.		or "Cannot Read."	day. one Year.	Year.	"F" for Females.	Before filling this column you are requested to read the Instructions on the other side.]	"Wi iow," or "Not Married."	where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecting the special manner of the afflicted person
James Oyers	No detami	Prestylerian	Readshite	68		M	Frances	matrice	Po Caran		
	Wefr			57		F		17	To the time		70
	Son			26		M			,		• •
alfred J. Byers				12		M		ast morni	4		••
Walter St. Byers				19		M		•	••		••
									• •		- 1
- 49			*								
	18 19 10 18					1					
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	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enamerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who retren Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the night of Sunday, March 21st, to be entered here: ENCEPT those (not enumerated elsewhere) who may be out at Work or Thavelliss, de., during that Night, and who retrues Home on Monday, Subject to the above instruction, the Name of the Head of the Family or Wife, "Son the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Thavelling, de., during that Night, and who heruran Home on Monday, Subject to the above instruction, the Name of the Head of Family, or 'Wife,' "Son,' Daughter,' or other Family should be written first; then those of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife, "Son,' "Daughter," or other relative; "On the relative; "Visitor," "Boarder," "Boarde	No Persons absent on the night of Sunday, March Elst, to be entered here: Except those (not enumerated elsewhere) who may be out at Works of Thavellains, dec., during that Night, and who heturn Home on Mosday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Whether of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Frankly Sorah Surname. Preslyktian Frankly Inc. State here whether he or she or Religious Denomination, to which each person belongs. Whether of Protestant Denomination, the which each of Family. "Visitor," "Sor." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Frankly Sorah Surah Syrva Fraslyktian Frankly Inc. State here whether he or she other relative; Whether of Protestant, But to describe the same requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Frankly Sorah Fraslyktian Frankly Sorah State here whether he or she other relative; Whether of Protestant, Servents, &c. "Read and Write," can "	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enamerated elsewhere) who may be out at Work or Travellating, de., during that Night, and who herten Home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then those of his Wife, Chidren, and other Relatives; then those of Nistors, Boarders, Servants, &c. Christian Name. Surname. Head of Family, or Religious Denomination, to which each person belongs. "Head of Family, or Religious Denomination, to which each person belongs." "Head of Family, or Religious Denomination, to which each person belongs." "Head of Family, or Religious Denomination, to which each person belongs." "Head of Family, or Religious Denomination, to which each person belongs." "Head of Family, or Religious Denomination, to which each person belongs." "Head of Family, or Religious Denomination, to which each person belongs." "Head of Family, or Religious Denomination, to which each person belongs." "Head of Family, or Religious Denomination, to which each person belongs." "Head of Family, or Religious Denomination, to which each person belongs." "Head of Family, or Religious Denomination, to which each person belongs." "Read only, "Read and Write," can "Read only, or "Cannot Read." "The Religious Denomination, to which each person belongs." "Read only, "Read only, or "Cannot Read." "The Religious Denomination, to which each person belongs. "Read only, or "Religious Denomination, to which each person belongs." "Read only, or "Religious Denomination, to which each person belongs." "Read only, or "Read and Write, "Can "Read on Write, and	No Persons absent on the night of Sunday, March 21st, to be entered here: Except those indenumerated elsewhere) who may be out at Wonk or Travellation, de., during that Night, and who nection the Name of the Head of Family, or Wife, "Son," Wife, "Son," "Wife, "Son," "Daughter," or other relative; then those of the Family, or Wife, "Son," "Sixte whether his wife, Children, and other first; then those of the Family, or Wife, "Son," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," de. "Scream, "Read and Write, "can "Rea	No Persons absent on the night of Sanday, March 21st, to be entered here: ENCEPT those (not enumerated elsewhere) who may be out at Wouse or Transportation, during that Night, and who netten Hodge on Monday, APHEL 1st. State here the particular Religion, to Nicholar Particular (Religions and Personsination, to Nicholar Particular (Read of Family), or "Wife," "Son, or Wistors, Boarders, Servants, &c. Christian Name. Surnamo. Surnamo. State whether "Head of Family." To Religious Denomination, to Nicholar Particular (Processiant Denomination, to Nicholar Particular (Processiant Denomination, to Nicholar Particular (Processiant Denomination, or Wistors, Boarders, Servants, &c. "Boarder," "Boar	No Personna Addition of the might of Sanday, March 21st, to be entered here: Except the might of the short enterpression of the might of Sanday, March 21st, to be entered here: Except the many to end at the those and the many to end at the those and the many to end at the those and the sanday of the short enterpression. Aprill, 1st, and who next the Name of the Head of his Wile, Children, and other first, then the names of his Wile, Children, and other first, then the names of his Wile, Children, and other first, then the names of his Wile, Children, and other first, then the names of his Wile, Children, and other first, then the names of his Wile, Children, and other first, then the names of his Wile, Children, and other first, then the names of his Wile, Children, and other first, then the names of his wile, Children, and other first, will not enter the many should be returned as Scholars. State whether the person belongs, or Neligious Denomination, or Religious Denomination,	No Persona Austrin on the night of Sanday, March 21st, to be entered here: Excirc those tool enumerated elsewhere, who may be on at wom or Transpitation, dee, during that Night, and anote instruction, the Name of the Head of Family. State benefit of the above instruction, the Name of the Head of Family. State benefit of the above instruction, the Name of the Head of Family. State benefit of the above instruction, the Name of the Head of Family. State benefit of the above instruction that it is not to which each person belongs, the winds his wife, Children, a work of the state of Faustian Denomination. To religious Denomination. The denomination of religious Denomination	So Persons and State and Standards. RELATION to Persons and Standards Marchitet. To be entered here: Execute those to the entered here: Execute those to the entered here: Execute the execut	No Person amend of Sanday, March 21st, 16 be entered here is Except them to shading, March 21st, 16 be entered here is Except them to shading, March 21st, 16 be entered here is Except them to shading the March 21st, 16 be entered here is the source of Taxvellino, 4c, during the March 21st, 16 be entered here is the possible of the shore instruction, the Name of the Head of Family. 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my, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Alex! Leorge Con Afred J Byers (Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Byers (Signature of Head of Family).