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FORM A. No. on Form B. <u>3</u> ETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 190												
NAME and SURNAME.		RELATION to	DELIGIOUS DEGESSION	EDUCATION.	AGE. SEX.			RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dur Dumb only; Blind;
No Persons ADSENT on the night of Sunday, March 51st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, APPELL 1st.		State whether	State here the particular Religion, or Religions Denomination.			Norths W					Write the word "IRISH" in this column opposite the name of each person who	
Subject to the above inst the Family should be y his Wife, Children, and	ruction, the Name of the Head of written first ; then the names of d other Relatives ; then those of	or "Wife," "Son," "Daughter," or other relative;	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protectant" but to enter the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day. Yea	for Infants under one Year.	r "M" for Males and e "F" for ir. Females	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	speaks IntsH only, and the words "IntsH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
James	yallijan	fla of family	Hornan Catholic	head and write	64		m	Farmer	manied	G. Cavan		
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	TURN of the NAME at No Persons ABSENT on the be entered here: EXCEPT t who may be out at WOR that Night, and who that Night, and who Al Subject to the above instr the Family should be w his Wife, Children, and Visitors, Boar Christian Name.	TURN of the MEMBERS of this NAME and SURNAME. No Persons ADSENT on the night of Standay, March Sist, to be entered here : ENCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, de., during that Night, and who nETURN HONE ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first : then the names of his Wife, Children, and other Relatives ; then those of Visitors, Boarders, Servants, de. Christian Name. Surname.	TURN of the MEMBERS of this FAMILY NAME and SURNAME. No Persons ADSENT on the night of Standay, March Sist, to be entered here : EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, dc., during that Night, and who nertran Home or MoxDax, APRIL 1st. Subject to the abore instruction, the Name of the Head of Family, "Daughter," or Wife, "Son," Daughter, "or Wife, "Son," Daughter," "Boarder," "Boarder," "Boarder," "Boarder," "Servant, "de. Christian Name. Surname.	NAME and SURNAME. RELATION to No Persons ADSENT on the night of Standay, March 51st, to be entered here: ENCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, d.c., during that Night, and who here trues to and enumerated elsewhere in the Night of Standay, March 51st, to be entered here: ENCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, d.c., during that Night, and who here trues to Montay, Area and the lead of Family. RELIGIOUS PROFESSION. Superior that Night, and who here there is then the names of the Family that Night, and there Relatives; then those of the States, Boarders, Servants, &c. State whether "the relative; "or other relative; "the states: then those of Visitors, Boarders, Servants, &c. State whether "Toolarder," "Servant," &c. Christian Name. Surname. Surname.	NAME and SURNAME. RELATION to RELIGIOUS PROFESSION. EDUCATION. No Persons ADSENT on the night of Standay, March Sist, to be entered here: INCEPT those (not enumerated elsewhere) who may be out of Work or Travitilities, d.e., during that Night, and who herrurs Hoase os MONDAY, APRIL 1st. RELIGIOUS PROFESSION. EDUCATION. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then the name of the Family, "Output the writers, Boarders, Servants, &c. State whether "Head of Family, "Output the writer of the relatives, the relatives, the relative," and the relatives, the relative, "Servant," &c. State here the particular Religion, or Heigious Denomination, or Bedy, to which the set the mane of the Particular Church, Denomination, or Body, to which they belong.] State here whether he or she can "Read and Write," can "Head of Just". Christian Name. Surname. Surname. Manual M	NAME and SURNAME. RELATION to Head of Family. RELIGIOUS PROFESSION. EDUCATION. Age No Persons ABSENT on the night of Standay, March 53st, to be entered here: INCEPT those (not enumerated elsewhere) who may be out at Wonk of TRAVELLING, d.c., during that Night, and who nertex Hoare ox Moxbar, Arnul 1st. RELATION to Head of Family. RELIGIOUS PROFESSION. EDUCATION. Age Subject to the abore instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Network, Servants, de. State whether "Wister," "Boarder," "Servant," de. State here the particular Religion, or Religions Denomination, to which each person belongs. The mane of the Particular Church, Denomination, or Body, to which State here whether he or she can "Read and Write," can "Read" only," or "Cannot Head." Years on last Birth- day.	EXPLOSION of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., NAME and SURNAME. RELATION to head of Family. RELIGIOUS PROFESSION. EDUCATION. AGE. No Persons ADSENT on the sight of Sunday, March 51st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works of ThAVELLING. d. during that Night, and who merrun House ox MONDAY, Arnell 18. RELATION to Head of Family. State here the particular Religion. or heligions Denomination, the Yantu House ox MONDAY, Arnell 18. AGE. Subject to the abore instruction, the Name of the Head of Family. State whether is or Wife, " Sor," "Wife, " Sor," " Wife, " Sor," " Stores, Boarders, Servants, de. State here the particular Religion. or heligions Denomination, the State here whether he or she context the the names of the Family whould be written first then the names of "Wife," Sor," " Wife," Sor," " Stores, Boarders, Servants, de. Months finants under on "Read and Write," can " and the finants on a Body, to which enter the or she context the mame of the Particular Church, beromination, or Body, to which benomination, or Cannot Read." Year. Otheristian Name. Surname. Auguster, " or " " Stores," " Stores," they belong." Store and on Body, to which Store and the Bead of Year.	NAME and SURNAME. RELATION to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk of Taxiellins, i.e., during that Night, and who nerture Hoar of the Head of Ins Wite, and other sections, the Name of the Head of Ins Wite, Children, and other sections, Servants, &c. RELATION to Head of Family, Trotestant, but to enter the one of the Parity should be written first; then the nemes of its Wite, Children, and other sections, Servants, &c. RELATION to Head of Family, Trotestant, but to enter the ame of the Pariticular Religion, or Christian Name. Let whether Surname. State whether the state whether the state whether the state whether the state whether the state whether the state here whether he or she can Read and Write, can Trotestant, but to enter the ame of the Pariticular Church, they belong.] State here whether he or she can Read and Write, can Trotestant, but to enter the the state here whether he or she can Cannot Read. Years Wears the state here whether he or she can Cannot Read. Years Wears the state here whether he or she can do the Reative; then those of the State whether the state here whether he or she can ad the state whether the state whe	Subscription Section of the struction, the Name of the Bead of Family, Aristist, Christian Name, Relations of the Particular Rank, Profession, Trade, or "Cannot Read." Subscription Age. Sext. Rank, Profession, or construction, or modeling and the section of the struction at sections. Subscription State whether and other Relatives; then those of the Section of the Section of the Particular Relation, or Body, to which State here whether he or she or "Cannot Read." Years or "Cannot Read." Years or "Cannot Read." Write Section of the structions on the other state. Christian Name. Surname.	Subject to the discretion, the Name of the Head of Family the whether is the other mannes of the State whether is the struction, the Name of the Head of Family "Wite", "Not," "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structur," de direction, the Name of the Head of Family, "Wite", "Not," "Structure," "Structure," "Structure," "Structure," de direction, the Name of the Head of Family, "Structure," de direction, the Name of the Head of Family, "Wite", "Not," "Structure," de direction, the Name of the Head of Family, "Wite", "Not," "Structure," "Structure," de direction, the Name of the Head of Family, "Structure," de direction, the Name of the Head of Family, "Wite," Not," and "Structure," and "Structure," de direction, the Name of the Head of Family, "Structure," de direction, the Name of the Head of Family, "Wite," Structure," de direction, the Name of the Head of Family, "Structure," de direction, the Name of the Head of Family, "Structure," de direction, the Name of the Head of Family, "Structure," "Structure," de direction, the Name of the Head of Family, "Structure," de direction, the Name of the Head of Family, "Structure," de direction, the Name of the Head of Family, "Structure," de direction, the Name of the He	FORM A. TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUND NAME and SURNAME. FELATION to March 184. RELIGIOUS PROFESSION. EDUCATION. Age. Sex. RANK, PROFESSION, OR OCCUPATION. MARRIAGE WHERE BORN. No. The above instruction, the Name of the Head of the Fundy Nouth lew writes first, the the number (Listors, Boarders, Servants, &c.) State here the particular Religion, or Height of Sunday, March 184. State here the particular Religion, or Height of Sunday, March 184. Whether "Married," "Data for the fundor fundor, or Height of Sunday, March 184. State here the particular Religion, or Height of Sunday, March 184. Married, "Whether" "Married," "Data for the fundor fundor, "The state, if the store the fundor the fundor fundor, and the write for the store the fundor the Sundar, Survants, &c. State here the particular Religion, or Height of Sunday, Issue decide of Automation, "The state, if the store the fundor "The store, if the store the store the store "The store, if the store store, if the store st	FORM A. No. on Form B. TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of P. No. marks of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of P. No. the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of P. No. the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of P. No. the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of P. 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