all Car	C 2010			NSUS		-			ELANI	, 19	901.		
and the second	STATISTICS			(anv		, Jaccin		us 1abi	te are given on the other side	.)			
the last	RETURN of the	FORM A. FORM A. NAME and SURNAME. RELATION to RELIGIOUS PROTECTORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the											. 2.
Γ	NAME No Persons Absent on	and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		AGE.		o slept or abode in this i	House on th	e night of SUND	AY, the 31st of 1	MARC
uttor.	that Night, and w	the night of Sunday, March 31st. t PT those (not enumerated elsewhere CORK or TRAVELLING, dc., during ho RETURN HOME ON MONDAY, APRIL 1st.	State whether "Head of Family "	State here the particular Religion,			AUE.	SEX.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Dea Du
Nur	Subject to the above im the Family should be his Wife, Children, ar Visitors, B	struction, the Name of the Head of e written first : then the names of nd other Relatives ; then these of coarders, Servants, &c.	of "Daughter" or	to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination	State here whether he or she can "Read and Write," can "Read" only, or "Campat Read "	on last	Months for Infants under one	"M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. r Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite these the Second	
-	Christian Name.	Surname.	"Boarder," "Servant," &c.	name of the Particular Church, Denomination, or Body, to which they belong.]	or " Cannot Read."	day.	one Year.	and "F" for Females	nome, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	"Widower," "Widow," or "Not Married."	County or City ; if else- where, state the name of the Country.	words "Inish only, and the words "Inish & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Write infirmiti nau
1	John	Muntagh_	Hof family	howan Catholic	Read only	80	1	m	Farmer	Widacer	00	tuis column.	ame
	Thowas	Muntagh	don	Do	Canot read		,	m		10	Co Cavas	hich and Englis	-
	Anne	Mustagh .	Baught in Lace	a Do	read and write			7		Pranied			
4	Popul	Murtage	grand Son	Do	Cannot nead	6		9h		Not marine	Do		
6	James	Mustagh	mand 2000	-	Canit read	4		m		Not marie	Do		
	Edward	musta gla	hand son	Do	Curvet read	3		m		Not manie	\$0		
8		unut fu	frandeoz	27	Cannot read		6	The.		Not manie	· . 30-		
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