erente s	stractics			<b>THE STAND OF IRELAND, 1901.</b> (Two Examples of the mode of filling up this Table are given on the other side.)									
-	FORM A. No. on Form B 24												
RE					, BOARDERS, SER	VANT	S, &c	., who	slept cr abode in this I	House on th	e night of SUNI	DAY, the 31st of	MARCH, 19
	NAME and SURNAME.           No Persons ABSENT on the night of Sunday, March 21st. to be entered here : EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.           Subject to the above instruction, the Name of the Head of the Family should be written first : then the names of his Wife, Children, and other Helatives : then those of Visitors, Boarders, Servants, &c.           Christian Name.         Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	Write the respecti infirmities opposite name of the
			or "Wife," "Son," "Daughter " or	<ul> <li>State here the particular Religion, or Religious Denomination, to which each person belongs.</li> <li>[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]</li> </ul>	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Ionths for mants under one Year. Fr for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	h, a "Married." "Widowr," "Widowr," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	who can speak both langu- ages. In other cases no entry should be made in	
1	James	Smith	Head of Famil	4 batholic Religion	Read and write		40	16	Farmer	married	bo baran	this column.	afflicted perso
2	Mary	Smith	Wife	batholie riligion	Read only		38	Ŧ		la · ,	la cavan	τ.	
3	Charles	mith	elon	Catholie Religion	Read and write	-	9	elle S	Scholar .	Not married	to Cavan		
	maggie	Smith	Daughter .	batholic Religion	Read my		7	F	Scholar .	Not married	6. Cavan		
5	shomas_	Imita	don	batholic Religion	Cannot Read		3	No	Scholar .	At maries	la Carran		
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