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anone for		The failed of the state of the mode of filling up this Table are given on the other side.)												
FORM A.											No. on Form B. 29			
NAME a	and SURNAME.	RELATION to	a summer and the state of the second	the second s			1	· · · · · · · · · · · · · · · · · · ·	louse on the	e night of SUND	AY, the 31st of N	ARCH, 1		
No Persons ABSENT on the night of Sunday, March 31st. be entered here : EXCEPT those (not enumerated elsewhere who may be out at WORK or TRAVELLING, dc., during		to Head of Family.		EDUCATION.		AGE.		CCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D Dumb onl		
to the above instr mily should be w	ruction, the Name of the Head written first ; then the names		to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can "Read " only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widowr," "Widow," or "Not Married."	If in Ireland, state in what County or City, if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Blind .mbecile or or Luna Write the res		
hu	Inion_	Heloffand	Koman Catholic	Connot read	25		Th	Agricultural Labour	manie d.	G. Gum	this column.	afflicted pe		
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sere tuti	NAME a ons ABSENT on t d here : EXCEPT ay be out at Wo Night, and who to the above inst inity should be a e, Children, and Visitors, Bou stian Name.	NAME and SURNAME.	NAME and SURNAME.   RELATION to Head of Family.     ons ABSENT on the night of Sanday, March 31st, to a here: EXCEPT those (not enumerated elsewhere) of the deat of the or the or the result. State whether is a here instruction, the Name of Mondar, Arral 1st.   State whether "Head of Family."     Night, and who nertens Home on Mondar, Arral 1st.   State whether "Head of Family."     to the above instruction, the Name of the Head of Teamily.   State whether "Head of Teamily."     to the above instruction, the Name of the Head of Teamily.   "Daughter." or other relative; "or "Visiter." "Bounder," "Bounder,"     to the above instruction, servants, &c.   "State whether "States"." "Servant," de.     stian Name.   Surname.     Mu   Mill     Mu   Mill     Appender   "Light of family."     ary   Given family.     use   Content family.	NAME and SURNAME.   RELATION to Head of Family.   RELIGIOUS PROFESSION.     One ABSENT on the night of Sanday, March 31st, to al here: EXCEPT those (not enumerated elsewhere) al here: Except thos	NAME and SURNAME.   RELATION to lead of Family,   RELIGIOUS PROFESSION.   EDUCATION.     ons ABSENT on the night of Sanday, March 31st, to al here: Excert those function encounce delescakeres, al here: Excert those function of the second encounce and delescakeres, al here: Excert those function and when next these of the door instruction, the Name of the Head of mily should be written first: then the names of e. Children, and other Relatives: then those of Visitor; Boarders, Servants, &c.   State whether "Head of Family," "Daughter," or "Daughter," or "Servant," de.   State here the particular Religion, or Religious Denomination, to which each person belongs.   State here whether he or she can "Read and Write," can "Read and Write," can "Read or other relatives; then those of "Visitor." "Servant," de.   State here the particular Religion, or Wells," or "Cannot Read."   State here whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Boarder." "Servant," de.   State here whether he or she can "Read and Write," can "Boarder."     Mu   Surname.   "Servant," de.   "Med of family "Servant," de.   State here the particular Religion, or "Cannot Read."   State here whether he or she can "Read and Write," can "Read and Write," can "Boarder."     Mu   Surname.   "Servant," de.   "Med of family "Servant," de.   State here the particular Religion, or "Cannot Read."   State here whether he or she can "Read and Write," can "Boarder."     Mu   Surname.   "Surname."   "Med of family "Servant," de.   Med of family "Servant," de.   State he	NAME and SURNAME.   RELATION to liead of Family.   RELIGIOUS PROFESSION.   EDUCATION.   Au     ons Absent on the night of Sunday, March 31st, to al here: Except nose intermented electricity ag be out at Wonk or Travellation, the Name of the Head of Armit 1st.   State whether "Head of Family."   RELIGIOUS PROFESSION.   EDUCATION.   Au     State here instruction, the Name of the Head of "Night, and ucho nerrows thomes of c. Children, and other Relatives: then those of "Visitors, Boarders, Servants, &c.   State here the particular Religion. or Wile." "Son" "Protestant," but to enter the "Protestant," but to enter the "Servant," de.   State here whether he or she can "Read and Write," can "Read" only." "Boarder," "Servant," de.   Vears of the relative; "Servant," de.   State here the particular Chirch, "Servant," de.     Mu   Surname.   Michael Surname.   State here whether he or she other relative; "Servant," de.   State here the particular Chirch, "Servant," de.   State here whether he or she other relative; "Servant," de.   State here whether he or she can "Read and Write," can "Read" only." or "Cannot Read."   Years on last or "Cannot Read."     Mu   Surname.   Wile of family. "Servant," de.   "State here the particular Chirch, bey belong.]   State here whether he or she can "Read and Write," can "Read" only." or "Cannot Read."   Years on last or "Cannot Read."     Mu   Surname.   Wile of family. "Servant," de.   State here the particular Chirch, bey belong.]   State here whet	NAME and SURNAME.   RELATION to lead of Family.   RELIGIOUS PROFESSION.   EDUCATION.   AGE.     ons ABSENT on the wight of Sunday, March Sist, to al be out at Wonk or Travellins, de., during Night, and who nervers Home of Montax, Areal 1st.   State whether the ad of Family. "Areal 1st.   State whether Head of Family. "Wile." "Son," "Wile." "Son," "Wile." "Son," "Wile." "Son," "State whether "Head of Family." "Bandher: Son," "Wile." "Son," "State whether "Head of Family." "Bandher: Of Visitor." "Sorvant," de.   State here the particular Religion, to which each person belongs. "Members of Protestant Denomina- tions are requested not to descript." "Frotestant," but to enter the hame of the Particular Church, or "Cannot Read."   Years   Months Infants     Munths   Surname.   Surname.   Years   Months for the ach person belongs. "Thous are requested not to descript." "Frotestant," but to enter the hame of the Particular Church, or "Cannot Read."   Winth," on "Read" only." "Bandder."   Worths infants     Munths   Surname.   Surname.   Wile." "Sorvant," de.   Months and they belong.]   State here whether he or she con "Read and Write," can "Read" only." "Cannot Read."   Years   Months infants     Munths   Surname.   Surname.   Years   Months   No     Munths   Surname.   Surname.   Wile."   Surname.   Years   Surname.     Munths   Surname.   Surname.	NAME and SURNAME.   RELATION to Head of Family.   RELIGIOUS PROFESSION.   EDUCATION.   AGE.   SEX.     ons ADSENT on the night of Sunday, March 31st. to al be out at Wonk or Travelines of electrony Night, and who nerrow House of Montax, Arnul 1st.   State whether Head of Family.   RELIGIOUS PROFESSION.   EDUCATION.   AGE.   SEX.     State who nerrow House or Moxe of	NAME and SURNAME.   RELATION to lead of Family.   RELIGIOUS PROFESSION.   EDUCATION.   AGE.   SEX.   RANK. PROFESSION, OR occupation.     ons atsixt on the wight of Sunday, Might, and enserves those (or enumerated elsewhere) my be out at Wonk on Travellins, etc., during Might, and enserves them to not the Head of Tailors, Bearden, the Head of Family. Might, and enserves them to the Head of Children and edge instruction, the Name of the Head of Children, and edge instruction, the Name of the Head of Valtors, Boardens, Servants, &c.   State whether "Walter," or "Servants, &c.   State here the particular Religion, to which each person belong. "Description: O Profession Denomination, to which each person belong."   State here whether he or she of the relative; then those of "Stater," or "State," or "Servants, &c.   State here the particular Rank, Profession, Trade, to which each person belong."     Munth Witter, Servants, &c.   State whether, "State," or "State,"   State here the particular Rank, Profession, Trade, "Witter," or "State," or "State," or "State,"   State here whether he or she of the relative; then those of "State," "Wite", or "State,"   State here the particular Rank, Profession, Trade, "Wite", or "State," or "State," or "State," or "State,"   State here the particular Rank, Profession, Trade, "State," or "State," or "State," or "State,"     Munth Munth Munth Munth Munth Munth Munth Munth Munth Mighter, Munth Munth Mighter, Munth Munth Mighter, Munth Munt	NAME and SURNAME. RELATION to head of Family RELATION to head of Family RELIGIOUS PROFESSION. EDUCATION. AGE. SEX RANK, PROFESSION, OR OCCUPATION. MARRIAGE.   one ADSULT on the night of Sanday, Mire: Extremented de lease Night, and who nerrus House of Might, and other Relatives; then the names of Visitor, Boarder, Servant, dc. State here the particular Religion, or Religious Denomination, or Religious Denomination, 'Waitors, Boarder, Servant, dc. State here whether he or she can "Head and Write," can "Materia and Write," can "State whether first; then the names of 'Waitors, Boarder, Servant, dc. State here whether he or she can "Read and Write," can "State whether first; then the names of 'Waitors, Boarder," "Boarder," State here whether he or she can "Read and Write," can "Canaci Read." Norths for Minter Materia Write, Canaci Read." State here whether he or she can "Read and Write," can "School or receiving regular instruction, 'Waitors, Boarder," Whother she write, can "Waitors, Boarder," Whether "Write Canaci Read." Norths Birth- ''''''''''''''''''''''''''''''''''''	NAME and SURNAME.   FELATION to above survey to industry.   RELLATION to above survey to industry.   MARRIAGE.   WHERE BORN.     address according to all the sight of standard, March 31L, to above survey to industry.   Rest of the industry.   Rest of the industry.   Rest of the industry.   MARRIAGE.   WHERE BORN.     Night and who is cordination.   Rest of the industry.   Rest of the industry.   Rest of the industry.   Notice the industry.   Notice the industry.   Where born.   Where born.     Notice and other industry.   Rest of the industry.   Rest of the industry.   State here whether he or she to the device industry.   State here whether he or she to the industry.   Notice and the industry.   Write for a state the particular Rank, Profession Trade.   Whether white are industry.     "Bate here whether here whether here or she to childron, and other side"   State here whether he or she to children and other side"   State here whether here are industry.   Write and and other side	The second se		