| FORM A. No. on Form B. 2 NAME and SURNAME. I RELATION to 1 | | | | | | | | | | | | | |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------|----------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| P | TURN of the | MEMBERS of th | is FAMILY | and their VISITORS | 5, BCARDERS, SER | VANTS | 8, &c., | who | o slept or abode in this] | House on th | e night of SUNI | No. on Form B | MARCH |
| | No Persons ABSENT on the night of Sunday, March 31st, to | | Head of Family. RELIGIOUS PROFESSION. | | EDUCATION. | AG | | SEX. | | MARRIAGE. | WHERE BORN. | 1 | |
| nber. | that Night, and who Subject to the above inst the Family should be his Wife, Children am | A of HAVELING, dc., during hervens Home on Mondar, Arnin 1st. Interim, the Name of the Head of written first; then the names of 1 other Relatives; then those of arders, Servants, &c. Surname. | State whether "Head of Family," or "Wife," Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | | Years on last Birth- day. | for Infants | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade or other Employment of each person. Children or young persons attending a School or work persons attending a | Whether "Married." "Widower." "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | IRISH LANGUAGE. Write the word "Inish" in this column opposite the name of each person who speaks lussh only, and the words "Inish & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry. should be made in this column. | If Deaf ar Dumb Blin .mbecile o cr Lu Write the n infirmities o mane o afficted |
| | Benard | they aughran | Hof Young | Konan Catholic | Caunst wad | 60 | | m | Farmer | manie | Co Cana | Jusht Englis | |
| | mary | Myaughan | | - Do | Caust was | 60 | | 7 | | Remied | | Rish & English | , |
| 3 | Anna | Myaughan | 4 | | Read and write | 30 | _ | m | Farmers Lon | Not thania | | - tonge | |
| | Phany Edward | Recht | Daught. | Ar | Mad and wide | 25 | | 为 | Farmers Daughte. | Not hanied | | | |
| | hary | Come ha | grand, | | Read and write | | _ | h | Farmers Long | Not marine | , Do | | |
| 7 | g | omskey | Daughta | 20- | Caunat read | 4 | | 7 | | Nothanie | Do- | | |
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| 14 | | | | | | | | 1 | | | | | • |
| 15 | | | | 63 Vic., cap. 6, s. 6 (1), | | | | | - | | | | |