## 

| A District P   | al siles         | advante ranat  | and we wonth for the and the second  | Inpolinoo   | NSU  | 5 OF                                | -                                  | TE      | 2.1  | BLAND                                 | 10.1   |  |   |                                |  |
|--|------------------|--|--|---|--|-------------------------------------|------------------------------------|---------|--|---------------------------------------|--|--|---|--------------------------------|--|
| and a store of the | all and a second | A STATE STAT         |  |   | (Two Exc   |                                     |                                    | , ap at | 10 I UU  | e are given on the other side         | <b>, 1</b>   | 901.   | •   |                                |  |
|  | "ton             | TUEN of the  | FORM A.<br>NAME and SURNAME.<br>RELATION to RELIGIOUS PROFESSION   |   |  |                                     |                                    |         |  |                                       |  |  | No. on Form B. 2  |                                |  |
| - and  | T                | NAME and SURNAME.<br>No Persons ABSENT on the night of Sunday, March 31st, to<br>be entered here : EXCEPT those (not enumerated elscultere<br>who may be out at Ways or The Sunday of the Sunday |  | RELATION to<br>Head of Family.  | RELIGIOUS PROFESSION.  | EDUCATION.                          |                                    |         |  | RANK BROEFFEETER                      | Iouse on the   | e night of SUND  | AY, the 31st of 1   | MARC                           |  |
|  | - te             | that Night, and who  | 6 RETURN HOME ON MONDAY,<br>APRIL 1st.   | State whether   | State here the particular Religion,  |                                     |                                    |         | SEX.   | OCCUPATION.                           | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.   | If De<br>D                     |  |
|  | Nur              | Subject to the above inst<br>the Family should be<br>his Wife, Children, an<br>Visitors, Bou<br>Christian Name.  | truction, the Name of the Head of<br>written first ; then the names of<br>d other Relatives ; then those of<br>arders, Servants, &c.<br>Surname. | or "Wile," "Son."<br>of "Daughter," or<br>other relative;<br>"Visitor,"<br>"Boarder,"<br>"Servant," &c. | to which each person belongs.<br>[Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term<br>"Protestant," but to enter the<br>name of the Particular Church,<br>Denomination, or Body, to which<br>they belong.] | "Read " only,<br>or " Cannot Read." | Years<br>on last<br>Birth-<br>day. | one     | Write<br>"M" for<br>Males<br>and<br>"F" for<br>Females | home, should be returned as Scholars. | Whether<br>"Married."<br>"Widower,"<br>"Widow,"<br>or "Not Married." | If in Ireland, state in what<br>County or City ; if else-<br>where, state the name of<br>the Country.            | Write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH only, and the<br>words "IRISH & ENGLISH"<br>opposite the names of those<br>who can speak both langu-<br>ages. In other cases no<br>entry should be made in<br>this column. | Imbe<br>o<br>Write             |  |
|  | 1                | William  | Kelly  | H Hamil   | Roma Catholie  | Read and wit.                       | 57                                 |         | m  |                                       | Que .  | 00   | ages. In other cases no<br>entry should be made in<br>this column.  | Write<br>infirmi<br>m<br>affii |  |
|  | 2                | Tharganet  | Hilly  | wife  | d.   | Head and write                      |                                    |         | ¥  | Famers                                | married  | and the second | history Inglis  | Contra St                      |  |
|  | 3                | hore Anne  | Helly  | Daughter  | A  | Read and write                      |                                    |         | ¥  | He A                                  | Maniel   | - gr   | Jisht Euglish   |                                |  |
|  | 4                | Thay (   | Jully  | Daughte.  | 2  | head and write                      | 9                                  |         | y.   | ·M.                                   | Not thanie   | The second second second second  |   |                                |  |
|  | 5                |  | 0  |   |  |                                     |                                    |         |  | Farmers Daughter                      | e tot manid  | - 90-  |   |                                |  |
| -  | 6                |  |  |   |  |                                     |                                    |         |  |                                       |  |  |   |                                |  |
|  | 7                |  |  |   |  |                                     |                                    |         |  |                                       |  |  |   | -                              |  |
|  | 8                |  |  |   |  |                                     |                                    |         |  |                                       |  |  | •   |                                |  |
|  | 9                |  |  |   |  |                                     |                                    |         |  |                                       |  |  |   |                                |  |
|  | 10               |  |  |   |  |                                     |                                    |         |  |                                       |  |  |   |                                |  |
|  | 11               |  |  |   |  |                                     |                                    |         |  |                                       |  |  |   | _                              |  |
|  | 12               |  |  |   |  |                                     |                                    |         |  |                                       |  |  |   |                                |  |
|  | 13               |  |  |   |  |                                     |                                    |         |  |                                       |  |  |   |                                |  |
|  | 14 _             |  |  |   | •  |                                     |                                    |         |  |                                       |  |  |   |                                |  |
| 1  | 5                |  | 1 al an air an   |   | 3 Vic., cap. 6, s. 6 (1), t  |                                     |                                    |         |  |                                       |  |  |   | 1                              |  |