CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

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	U	K	M	A.

No. on Form B.

		uu SURNAME.	RELATION to		EDUCATION.		GE.	SEX.	slept or abode in this I				
Number.	No Persons absent on the night of Sunday. March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, &c., during that Night, and who return Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family."	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina-	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day,	Months for Infanta under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idie or Lunatie. Write the respectit infirmities opposite name of the afflicted person.
1	Margaret	Smith	Samily	Roman baihole	read	50	_	7	Farmer	widow	hohan	this column.	afflicted person.
2	Rate	Smich	daughter	ds	nead awrite	24		7	Farmero daystes		bo bavan		
3	ruaget.	Smith	daughter.		readownto	20		2	Farmer dughters	me marries	Cavanto		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

tames lenna

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).