CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	TURN of the MEMBERS of this NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st. to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.				Al, the 31st of M	IARCH, 1901.
Der.	that Night, and who retten Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which				JEA.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
					can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	"M" for Males and "F" for	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "Inter & Day, and the	Blind; .mbecile or Idiot or Lunatic.
1		Cominhau	Na.o.	ency belong.	10 -			10	Before filling this column you are requested to read the instructions on the other side.]			opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
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_(Signature of Head of Family).

(Signature of Enumerator.)