Alla Alla	-	due	Wooden	CE	INSU!	S OF					•			
	.00100.	-			(Two Ex	camples of the mode	of fillin	ng up t	his Tal	<b>ELANC</b> ble are given on the other side.	), 1	901.		
	1.													
		ETURN of the	e MEMBERS of th	is FAMILY	and their VISITOR	S, BOARDERS, SE	RVAN	ITS, &	c., wb	A.	House on t		No. on Form E	. 5
1					NELIGIOUS PROFESSION.	EDUCATION.	T	AGE.	SEX.	KANK, PROFESSION, OR	and the second s		DAY, the 31st of 1	MARCH, 1
	umber.	that Night, and who	who RETURN HOME ON MONDAY, APRIL 1st.	State whether	"			1		OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	Dumb on
	Ň	the Family should be his Wife, Children, ar Visitors, B	nstruction, the Name of the Head of be written first ; then the names of and other Relatives ; then those of Boarders, Servants, &c.	or "Wife," "Son," "Daughter," or of other relative; of "Visitor," "Boarder,"	tions are requested not to describe themselves by the vague term "Protestant," but to enter the		he Years on last Birth- day.	ast Infants	ts "M" for Males	for Children or young persons attending a	a, Whether ' at "Married." Widower,"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	in .mbecile or
	-	Christian Name.	Surname.		1			y. one Year.	r and "F" for Females.	or Before filling this column you are requested to read the Instructions on the other side.]	"Widower," "Widow," or "Not Married."	in a control of the fightle of	at speaks lash only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Se Watto the se
	1	More.	Mann_	Haffamil	& Homan Catholie	Read only	177	,	y.	Farmer	115.1		this column.	afflicted per
	2	John	Mann_	Son	Dr	Readanderite	:31	5	m	Humen Son	1110	Co: Cavou		
	3	pudger	Th Cann	Baught	2 Do	Read and write	1.		The	M A	Nothan			
t.	4									Carmen Daughter	A to Thank	a Dr-		
	5				]									
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	12						_							
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	15													
1		,I hereby	y certify, as required	by the Act	63 Vic., cap. 6, s. 6 (1), th of my knowledge and be	1								