INSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who hertenn home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife." "Son"	State here the particular Religion,	EDUCATION.	AGE.		sex.	RANK, PROFESSION, OR OCCUPATION.				IARCH, 1901.
per.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		1		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Nun						Years on last Birth- day.	Infants	Write "M" for Males and "F" for Females.					
	Christian Name.	Surname.	"Servant," &c.	An I			Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Inumerator.)

(Signature of Head of Family).