CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 12

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absent on the night of Sunday, March Slet, to be entered here: Except those (not enumerated elsewhere) who may be out at Wome or Travellino, éc., during that Night, and who RETURN HOME ON MONDAY, APAIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitous, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family." State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for	Months for Infants	onths for "M" for Males and one "F" for Females			If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insa" in this column opposite the name of each person who speaks Insat only, and the words "Insat & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
						under one Year.						
Yames !	Reilly ?	Yeard of far	Ly Roman Catholic	Head only	67			Farmer	Married	Colavan		
Cathiren	Reilly	Wife	Roman Catholic	Read only	65		יע			11		
Thomas	Heilly	don	Roman Catholic	Read and write	25		m	Farmen Son do	+ married	. Co Cavan		
Cathiren	Kully.	Daughter	Roman atholic	Head and write	30		F	Farmen bauguicles	Married	Co bavan		Carl L
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	No Persons alisent on the mole entered here: EXCEPT the who may be out at Work at that Night, and who he APR Subject to the above instruct the Family should be writhin Wife, Children, and other with the Wife, Children, and other with the Wife Children and Wife Children an	No Persons absent on the night of Sunday, Murch Slat, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or ThayELLING, &c., during that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March Slat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who retresh Hone on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of Head of Eamily, or Wife, Children, and other first; then the names of his Wife, Children, and other Relatives; then those of Visitous, Boarders, Servants, de. Christian Name. Surname. Partly Read that Read that Plennas Reilly Read that Plennas Plennas Reilly Servant, "de.	No Persons absent on the night of Sunday, March Sist, to be endered here: Except those (not enumerated elsewhere) who may be out at Wonk or Thay ELLING, &c., during that Night, and who returns House on Monday, Apail. 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. or Wife, "Son, "Other relative; or other relative; or other relative; or other relative; "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. Reilly Readthand & Roman Catholic Plantas Religion, or Religious Denomination, to which each person belongs. or Wife, "Son, "Other relative; or other relative; "Wisitor, Boarders, Servants, &c. "Boarder," "Boarder," "Frotestant," but to enter the Denomination, or Body, to which they belong.] Plantas Religious Profession, or Religious Denomination, are requested not to describe themselves by the vague term "Frotestant," but to enter the Denomination, or Body, to which they belong.] Plantas Religious Profession, to Which each person belongs. The White There is the particular Church, Denomination, or Body, to which they belong.] Plantas Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Frotestant," but to enter the Denomination, or Body, to which they belong.]	No Persons absent on the wight of Sunday, March 1st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Tayrelling, de, during that Night, and who actruss Hose or Montar, Apail 1st. State whether Head of Family, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs the Pamily should be written first; then the names of the Head of the Wisitor," Daughter, or other relative; then those of the Wisitors, Boarders, Servants, de. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Read of Family. State whether Head of Family. White, "Son" Daughter, "or other relative; "Drotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Read only. Read only.	No Persons absent on the night of Sunday, March Sist, to be easiered here: EXCEPT those (not enumerated elevahere) who many be out at Work or Travellino, de., during that Napit, and other Relatives of Monday, Arall, 1st. State whether Head of Family, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Family, or "Wistor," or "Daughter," or other relative; fine Wife, Children, and other Relatives; then those of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the same of the Pamily should be written first; then the same of the Pamily should be written first; then the same of the Pamily should be written first; then the same of the Pamily should be written first; then the same of the Pamily should be written first; then the same of the Pamily should be written first; then the same of the Pamily should be written first; then the same of the Pamily, or "Cannot Read." State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can themselves by the vague term "Protestant," but to enter the name of the Pamily or "Cannot Read." Bearder, "Servant," de. Pames Reilly Read only to which they belong.] Read only to a the same of the Pamily to the name of the Pamily to the same of the Pamily	No Persons absence on the wight of Sunday, March Stat, to be entered here: EXCEPT those fined enumerated elementers, who may be out at Work of Taxell 1st. State whether who was no Taxell List. State whether who was no Taxell List. State whether Head of Family. State whether or Religious Denomination, to which each person belongs. "Wistor, "Son, "Daughter," or other relative; "Wistor, "Son and other Relatives; then those of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Wistor, "Boarder," "Boarder," "Boarder," "Servant, "Re. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Daughter," or "Other relative; or "Cannot Read and Write," can onlass inthemselves by the vague term "Protestant Denomination, or "Body, to which themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or "Body, to which they belong.] Christian Name. Surname. Read of Family. Whether the particular Religion, or Religious Denomination, to which each person belongs. "Read and Write," can "Read	No Persons absent on the wight of Sanday, March Sist, to be independent for the condense of the state of the same of the Head of Family, who may be out at Wonks or Travellulars. C., darring that Night, and who return Home of the Head of Family, or Religious Denomination, to which each person belongs. State whether "Head of Family, or Religious Denomination, to which each person belongs to the religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religion, or Religious Denomination, to which each person belongs to which each person belongs. State here whether he or she can "Read and Write," can "Read only "Years of the religion, or "Cannot Read." "Head of Family, who which it is which can person belongs." "Daughter," or "Output term "Protestant Denomination, or "Cannot Read." "Protestan Name. Surname. Read of Family, State whether the particular Religion, or Religious Denomination, to which each person belongs. "Read only "Years on last for on last limits of the religion, or "Cannot Read." "Protestant," but to enter the manne of the Particular Church, Denomination, or "Body, to which they belong.] Read only "F" for Year. "Read only "	No Persons abbetter on the might of Sunday, March Slet, to be extered here: EXCEPT those (not enumerated elecubers) who may be out at Work or Thavelling, det, during that Naple, and who returns House on Monday. Apall 1st. State whether whether we out at Work or Thavelling, det, during the Amall 1st. State whether whether he or she can "Read and Write," can "Read and Wr	No Persons absent on the wight of Sanday, March Slat, to be externed lore: EXCEPT those (not enumerated elementary to out at Work or That Elliston, de., during that Sight, and who exercises, the Name of the Head of Family, or "Religious Denomination, the which each person belongs, the which each person belongs, or Religious Denomination, or Bead and Write," can "Bead and Write," can "Bead and Write," can "Males and other Religious Denomination, or "Cannot Read." State here whether he or she can "Read and Write," can "Read only, or "Cannot Read." Write or other Employment of each person, Children or young persons attending a shool, or receive the blower of the Head of Family, or "Cannot Read." Whether "Married." "Boarder." "Servant," de. Read of Family State here whether he or she can "Read and Write," can "Read and Write,	No Persons abbett on the night of Sanday, March 11st, to be external here: EXCEPT those (not enumerated elsewhere) who may be out at Wons or Tax Tax Tax 11st, or Tax Tax Tax Tax 11st, or Tax Tax Tax Tax 11st, or Tax	No Persona ABRENT on the wight of Savalage, March Ilst, to be entered here: Executed here: Execu

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

George Grant (Signature of Enumerator.)

I believe the foregoing to be a true Return.