CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 16

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, de., during that Night, and who return Home on Monday, APRIL 1st.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Bearder."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		IRISH LANGUAGE.	If Deaf and Dumb
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one	Write "M" for Males and "F" for			If in Ireland, state in what County or City; if else- where, state the name of		Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Christian Name.	Surname.		Denomination, or Body, to which they belong.]		Ye	Year.	ar. Females	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.		who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite a name of the afflicted person.
anne	Smith	of arily	R.b.	Cannot Read	43		7.	Farmer	lindow	6	(avan		
Thoms	Smith	son	Re	Read & write	17		M		not married	6			
Bridget	Smith	Doughli	R. 6.	Reca y write	15		7.	7 armen baughtes	not marries	G			
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W. W.							-		SALSHER				
	No Persons ABSENT on the be entered here: EXCEPT th who may be out at Wood that Night, and who a Ar Subject to the above instru the Family should be wr his Wife, Children, and o Visitors, Boar Christian Name. Anne Lhome Anne Anne Anne Anne Anne Anne	Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. Anne Amith Bringet Amith Patrick Amith Matic Amith	No Persons ABRENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellina, de., during that Night, and who retran Home on Monday, Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. Surname. Mead Thoms Smith Sorvent, do. Painty Internation the names of the Head of Family, or "Wife," "Son," "Flead of Family," or "Wife," "Son," "Wife," "Son, "Wife, "Wife," "Son, "Wife, "Wif	No Persons absent on the night of Sunday, March 11st, to be entered here: Except those (not enumerated elsewhere) who may be out at Works or Thay LLING, de, during that Night, and who returns Home on Mondat, Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of Wisitors, Boarders, Servauts, de. Christian Name. Surname. Su	No Persons ABREST on the night of Sunday, March Sist, to be entered here: EXECUTE those into enumerated elsewhere; who may be not at Wont or ThaveLind, de, during that Night, and who return Horse on MONDAY, AFRIL 18. Subject to the above instruction, the Name of the Head of Family, "Danghter," or "Wife," "Son," "Danghter," or "Wife," "Son," "Danghter," or other relative; "Wife," "Son," "Danghter," or other relative; "Wife," "Son," "Boarder, "Servant, do. Christian Name. Surname. Surname. Surname. Surname. Surname. Read of Family, or Wife, "Son, "Wife," "Son, "Danghter," or other relative; "Wife," "Son," "Boarder," "Sorvant, do. "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." "Totestant, but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Welfows Person belongs, or "Wife," "Son," "Boarder, "Wife," "Son," "Boarder, "Sorvant, do. "Read and Write," can "Read and	No Persons absence on the night of Sunday, March Sist, to be entered here: Except those two enumerated elecubers; who may be out at Wons or Thavellism, de, during that Night, and who extrems House out Modern. Arabi lat. State whether Head of Family, or Religious Denomination, or Religious Denomination are requested not to describe the Family, or Wistors, Bearders, Servans, de. State here the particular Religion, or Religious Denomination or Religious Denomination or Religious Denomination are requested not to describe the Family, or Wistors, Bearders, Servans, de. Wite, Children, and other Reliatives; then those of his Wife, Children, and other Reliatives; then those of his Wife, Children, and other Reliatives; then those of the Branch of the Pamily, or Cannot Read. When Arabic Franch Religious Denomination, or Religious Denomination are requested not to describe the same terms of the Pamily, or Cannot Read. "Read of Family, which is which and the Read of Wife, "Son," "Boarders," "Servans," de. "Servans," de. "State here the particular Religion, or Religious Denomination are requested not to describe the and "Read of Wife," and "Protestans Purity or "Cannot Read." "Read of Family, or "Cannot Read." "State here the particular Religion, or Religious Denomination and the Season of Religious Denomination and the Season	No Persons absent on the night of Sunday, March 31st, to be entered lare: Except those most enumerated elsewhere; so the street of the street in the street of the street	No Persons absence in the night of Sunday, March 21st, to be entered lare; Except those from summerated elevatory of the state whether Pennitry should be not at women or Pennitry. State whether Pennitry should be written first; then of the Bead of the Pannitry should be written first; then the names of his wife, Children, and other Belaitives; then those of his wife, Children, and other Belaitives; then the name of the Particular Religion, or Bolly to which the same of the Particular Religion, or Bolly to which the pennitry. **Team of the Particular Religion, or Bolly to which the pennitry by the vague term or "Cannot Read." **Team or "Cannot Read." **Te	No Personne assesser on the vight of Sunday, March 21st, to be allowed the participants and the vight of Sunday, March 21st, to be allowed the participants and the participants	RELIGIOUS PROFESSION. READ of Pamily. RELIGIOUS PROFESSION. RELIG	No Permise agreet on the night of Sunday, Marchild, to the March of Pamily that Sight of Sunday, Marchild, to the Sunday Sunday Survive Charles Sight, and other Platitudes of Author Planting Control of the Sunday of Sunday Survive Charles Sight of the Sunday Survive Charles Sunday Survive Charles Sight of the Sunday Survive Charles Sunday Survive Charles Survive Charles Sunday Survive Charles Sunday Survive Charles Survive Charles Sunday Survive Charles Sunday Survive Charles Survi	Bed of Family Bad of Family Ball of Guident Bad on the County Bad of Family Ball of Samily Bad of Family Ball of Samily Bad of Family Bad of Family Ball of Samily Ball	Bed of Family RELIGIOUS PROFESSION. State here the particular Reach, Profession, OR OCCUPATION. State here whether he or the charge of he find of Family and Arman. Me. Arman. Me. Arman. Me. Sales here the particular Reach, Profession, OR OCCUPATION. State here whether he or the charge of the find of Family. 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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).