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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Bearder," "Servant," &c.	3.75	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
				State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	for Infants		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
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		1111										
	and Francisco											
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								R. S.				
											144	
		679									*	
											ESTATE OF STREET	
	No Persons absent on the security the who may be out at Work that Night, and who as Arn	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Thavelline, de., during that Night, and who astruan Hoxe on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Tavysilling, de, during that Night, and who astruction, the Name of the Head of the Pamily should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, dc. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be extered here: Except those (not enumerated elsewhere) who may be out at Work or Travelline, de., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reliatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Head of Family. State whether "Head of Family," or "Wife," "Son," "On the Protestant Denomination, are requested not to describe the Family should be written first; then those of Visitors, Boarders, Servants, de. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not commerated elsewhere) who may be out at Work or Thavelling, dr., dring that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or Religious Denomination, to which each person belongs. "Wife," "Son," "Ment of the Particular Religion, or Religious Denomination, to which each person belongs. "Daughter," or the relative; or the relative; or other relative; or other relative; "Visitor," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. State whether "Head of Family." or Religious Denomination, to which each person belongs. "Wife," "Son," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be extered here: Except those (not enumerated elsewhere) who may be out at Work or Travelline, de., during that Night, and who retroit Hoxe on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family abould be written first; then the names of the Family abould be written first; then the names of his Wife, Children, and other Reliatives; then those of Visitors, Boarders, Servants, de. Christian Name. State whether Head of Family, or Religious Denomination, to which each person belongs. or "Wife," "Son," "Daughter," or other relative; "Daughter," or other relative; "Wisitors, Boarders, Servants, de. Christian Name. Surname.	No Persons arrested here: EXCEPT those (not commerated elsewhere) be entered here: EXCEPT those (not commerated elsewhere) who many be out at Work or Thavelline, dre, daving that Night, and who retruen Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of his wife, Children, and other Relatives; then those of his wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. State whether "Head of Family, or Religion, or Religion, to which each person belongs. "Daughter," or other relative; to the describe themselves by the vague term "Protestant," but to enter the mame of the Particular Religion, or Religions Denomination, to which each person belongs. "Under "Seal" whether "Head of Family, or "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Protestant," but to enter the mame of the Particular Religion, or Religions Denomination, to which each person belongs. "Under "Sear" whether "Protestant," but to enter the mame of the Particular Religion, or Religions Denomination, to which each person belongs. "Bear on last Birth- day. Wears on "Cannot Read." Years on last Birth- day. Wears on "Sear" whether "Protestant," but to enter the mame of the Particular Church, Denomination, to which each person belongs. "Bear of the person belongs." "State here whether he or she to the matter the particular Religion, to which each person belongs. "Bear of the Particular Religion, to which each person belongs. "Bear of the Particular Religion, to which each person belongs. "Bear of the Particular Religion, to which each person belongs. "Bear of the Particular Religion, to which each person belongs. "Bear of the Particular Religion, to which each person belongs. "Bear of the Particular Religion, to which each person belongs. "Bear of the Particular Religion, to which each person belongs. "Bear of the Particular Religion, to which each person belongs. "Bear of the Particular Religion, to which each person belongs. "Bear of t	No Persons are selected there: EXCEPT those (not commerciated elsewhere) who many be out at Work or Thavellands, dee, during that Night, and who returns Home on Monday, APRIL 184. State whether "Head of Family," or Religious Denomination, to which each person belongs. "Daughter," or "Wife," "Son," "Daughter," or "Wife," "Son," "Boarder," "Visitors, Boarders, Servants, de. Christian Name. State whether Head of Family, or Religious Denomination, to which each person belongs. "Months for "M" for Males Birth and "Fried and Write, "can "Read and "write, "can "Read and Write, "can "Read and "	No Persons a BEENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not commerated elsewhere) who many be out at Works or Thavyilling, fre, during who many be out at Works or Thavyilling, fre, during who many be out at Works or Thavyilling, fre, during who many be out at Works or Thavyilling, fre, during who many be out at Works of Pamily, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Family, or Wife, "Son," "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Mistor," "Bearder," "Bearder," "Servant, "de. Christian Name. State here the particular Religion, or Religious Denomination, to which each person belongs. Months for or other Employment of each person. Children or young persons attending a "Read and Write," can "Read and Write," can "Read and Write," can "Read only," or "Cannot Read." "Visitor," "Bearder," "Bearder," "Bearder," "Servant, "de. Christian Name. Surname.	No. Persons american the singlet of Sending, March Site, the Particular Religion of Sending, March Site, and when zerross Hoors on Months, and when zerross Hoors on Months, the Name of the Head of Family, Chair Might, and when zerross Hoors on Months, the Name of the Head of Sending, State whether Head of Sending, Salate whether Head of Sending, With the American Sending, Sendin	No Perment angret on the wight of Sunday, March Sizet, to Measure the Engine Commentation of Commentation and Pamily the Sunday and the arctices and the Commentation of Commentation, and the American Commentation Commentation, and the American Commentation Commentation, and the American Commentation Commentation, and the American Commentat	The first and the second of th

1	I hereby certify,	as required	by the	Act 63	Vic., cap	. 6, s. 6 (1), that the
foregoing	Return is correct	, according	to the	best of	my know	ledge and	belief.

I believe the foregoing to be a true Return.

Patrick to I look (signature of Head of Fam mark witness George Greene

George Generator.)