3 de Lange Dudité que de December

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

-	NAME and SURNAME. No Persons absent on the night of Souday, March 31st, to be entered here: except those (not enumer sted elsewhere) who may be out at Work or Thavellino, de., during that Night, and who here is the Name of Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina-	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.	11 .2 4	Roman Catholis		165		m	Farmer	married	G Cavan		
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2	1 to R.	. In	Son	R. 6	Read & Will	1	441	n	Farmers Son	hot marrie	lo Cavan		-
3	vera du	or.	lon	R. 6	Read - Write	1		m	Farmers, Lon	not marine	6 Cavan	-	
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5	Michael In	mith	Lorvant	. R. 6	Read Worte	1		m	Farm Labours	hot marrie	Co Cavan		`
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I host ochery (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Francis Rully

_(Signature of Head of Family).