## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons absent on the night of Sunday, March 31st, to be entered here: Except these (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Pamily should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
Pumper.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
	Christian Name.	Surname.	Head of	i		1-		11	Farmer	not married	6 Cavan	No. of the last of	
1	Painek	Bridge	Family	R6	Canos Read			7	Farmers Side Y House	no marrie	6 Cavan		
2	Kali	Bridy	Sister	R6	Currol Read	100		1	Resper				
3						-		1		Section.			
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14													1.
18				1 : 22 Vis con 6 2 6 /					I believe the foreg	oing to be a t	rue Return.		

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

Tatrick Bridy (Signature of Head of Family).