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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

FORM A.

No. on Form B. //

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME		RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only
	No Persons ABSENT on the night of Sunday be entered here: EXCEPT those (not enumer who may be out at WORK or TRAVELLIN that Night, and who RETURN HOME of APRIL 1st.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for Infar Birth- und	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH ordy, and the words "IRISH & ENGLISH" opposite the name of those who can speak both languages. In other cases no entry should be made in this column.	Blind;
	Subject to the above instruction, the Name the Family should be written first; thet his Wife, Children, and other Relatives: Visitors, Boarders, Servants, Christian Name.	the names of then those of &c. "Visitor," "Boarder," "Servant," &c.				under one Year.	Write "M" for Males and "F" for Females					
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

_(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).