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OF IRELAND, 1901. ENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 10 of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode

-	NAME and SURNAME.  No Persons absent on the night of Sunday, March Sist, to be see red here: Except those inot enumerated elsewhere; who may be out at Work or Travelling, &c., during that Night, and who natives Home on Monday, April, list.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		"Head of Family," or "Wife," Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," do.	State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	1		MARCH, 1901.
Number.						Years on last Birthday.	Infants	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower,"	WHERE BORN.  If in Ireland, state in what County or City; if elsowhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite to mame of the
. 1	Rose	Looke	Jamily	Roman Catholic	Had write	30		y	Jarmer	not maned	Cavan	entry should be made in this column.	name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ohn . S. Taylor Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).