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OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	selection in the contract of t						AGE. SE		SEX. RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	where Born.	1	MARCH, 1901.
Number	Subject to the above that the Family should be the the Wife, Children, and Visitors, Bot Christian Name.	Fuction, the Name of the Head of critices first; then the names of dother Relatives; then those of arders, Servants, &c. Surname.	State whether "Head of Family," or "Wife," Son, of "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.	Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Year on la Birti day	st Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	If Deaf and Dur Dumb only; Blind; imbecile or Idia or Lunatic. Write the respect infirmities are served.
3 4	Thomas	Mi Dermet	Sm	Roman Catholic Roman Catholic Roman Catholic Roman Catholic	Read and write	38	6	M F M	Farmer House work	Married married	Co Cavan	entry should be made in this column.	infirmities opposite name of the afflicted person
5									Jonatar M	Morris	Co bavan		
-								1					
							1						
	•							1					•
iore	I hereby going Return is	certify, as required scorrect, according	to the best of	53 Vic., cap. 6, s. 6 (1), to f my knowledge and be	lief				1 believe the foregoing t	o be a true R	eturn.	nature of Head of F	