www.oo aut dn .workedu200

RUSVE OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

1	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to take not red here: EXCEPT those (not recommend)		RELATION to	RELIGIOUS PROPERTY	, DOMEDERS, SER	FORM A. ARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, t EDUCATION. AGE. SEX. RANK, PROFESSION, OR MAPPINGE						No. on Form B	m Form B. 2/
uber.	be each red here: EXCEPT those (not enumerated einewhere) take only to the except those (not enumerated einewhere) take may be out at Work or Travellino, de., during that Night, and who exerces. Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		or "Wife," Son." Daughter, or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	1	night of SUNDAY, the 31st of MARC		
Nus									State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be	Whether	WHERE BORN.	IRISH LANGUAGE. Write the word "IRISH" in this column opposite the	If Deaf and Dunb only; Blind; imbecile or Idia
						Years on last Birth- day.	Infants under						
1	Susan	-	Head of 1	Roman Catholic				r oniates.	Before filling this column you are requested to read the instructions on the other side.]	"Widower," "Widow," or "Not Married."	where, state the name of the Country.	came of each person who speaks inish only, and the words "Inish & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect
3	Susan	Black Black	Saughter	20	Yad	25		7 7	Farmers Daughter	Widow	leavan	ans column.	afflicted person
4		Juck	00	60	,	20		7	Farmers Daughter	not married	60		
5						-			20	80	50		
6						-	+	4					
7						-	+	-					
							+	-					
			-				1	1					
-			-							-			
-							_						
-	-					+	+	+					
-						-	+	-		11000			
	I hereby cer	tify as required 11		Vic., cap. 6, s. 6 (1), that ny knowledge and belief		-	-	-	-			•	

John S. Yaylor Const (Signature of Enumerator.)

1 believe the foregoing to be a true Return.

Sus an Black (Signature of Head of Family).