CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who No. on Form B. 9

NAME and SURNAME.	RELATION to	RELIGIOUS PROPESSION	I The second second				T TOTO III UNIS		e night of SUNDAY, the 31st of MARCH, 190		
o revious absent on the night of Sunday, March 21st, to entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de, during that Night, and who mercan Hosse on Monray	nead of Family.	The Line addion.	EDUCATION.					MARRIAGE.	WHERE BORN.		
object to the above instruction, the Name of the Head of the Family should be written first: then the names of is Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or "Wife," Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.			on last Birth-	Infants under one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.		If Deaf and Du Dumb only Blind; Imbecile or Id or Lunatic Write the respectinfirmities opposite name of the afflicted person
British Warke	Ha offamily	Roman Catholic	Cannot Read	70	-	16	Farmer	Hamid	4 6	-	
Charles Hante	toefe	. 00 -	Read + write	71	-	7		. Do	00		-
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aluch Haste	repher			30	•		0 -' & So-	00	00	•	·
James Harle	00			3	-		Jeholar	Notmarried	00	~	·
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	10 7		MANAGEMENT OF THE PARTY OF THE								
and the same	Persons ABSENT on the night of Sunday, March Stst. tentered here: EXCEPT those (not enumerated elsewhere the may be out at Work or TRAVELLING, &c., during that Night, and who METTER HOME ON MONDAY. APPELL IS. APPELL IS. APPELL IS. APPELL IS. APPELL IS. Bject to the above instruction, the Name of the Head of the Family should be written first: then the names of the Wistors, Boarders, Servanta, &c. Christian Name. Surname. Aborth Harle Charle Harle	Persons absent on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated claruchere) how may be out at Work or Travelling, it., during that Night, and who mertens Home on Monday. Apail 1st. Apail 1st. State whether "Head of Family, or "Wife," "Son," or "Wife," "Son," or "Wife," "Son," or "Buughter," "Son "Underen, and other Relatives: then those of Visitors, Boarders, Servants, it. Christian Name. Surname. Aborth Harls Family horders, and the Head of Family, or "Wife," "Son," other relative; "Visitors, Boarders, Servants, it. The Apail Harls Harls Harls harls harlts toutful harlts toutful harlts toutful harlts toutful harlts toutful harlts toutful harls harls Larle harlts toutful harlts har	contered here: Except those (not enumerated elsewhere) the may be out at Work or Travelling, de., during that Night, and who retrum Home on Monday, aprill 1st. State whether "Head of Family, or "Wife," "Son." "Wife," "Son." "Daughter," or other relative, without the first then those of Wistors, Boarders, Servants, de. Christian Name. Surname. Surname	material bene: Except those inst emission of Standay, March State to the above instruction, the Name of the Head of Family, in Wife, "Son, which each person belongs. When the each person belongs. State here the particular Religion, or Read and Write, "and "Wife," "Son, "Wife,	material hore: Except those find enumerated elementated elementate	Active the first in Name. Surname. Surname. State whether the surface instruction, the Name of the Head of Waster, Street, Servans, dec. "Servans," dec. State here the particular Religion, or Religions Denomination, to Whiteheast Denomination. To Whiteheast Denomination. When the names of the White, Children, and other Reliatives: then the names of the White, Children, and other Reliatives: then those of Waster, Servans, dec. "Servans," d	state here the particular Religion, the Name of the Head of Family, and who may be one instruction, the Name of the Head of Family, and who may be one instruction, the Name of the Head of Family, and who may be one instruction, the Name of the Head of Family, and who may be particular Religion, to which the same of the Family about the written first; then the names of the Family and who written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the person belongs. State here whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write, can "Read and Write, can "Read and Write, can "From Law "	State berre whether he or she consumerated elementary to the consumerated elementary that the name of the Head of the way to out at Work or Theiligions Denomination. APTEL SEA APTEL SEA RANK, PROFESSION, OR OCCUPATION. State whether Bearing Religions Denomination. To which each person belongs. Months or Months from the names of the Head of the William, and who apreciate those of William, and who appears the thought of Family. Writers, Roarders, Servants, do. Christian Name. Surname. Surname. State here whether he or she can "Read and Write," can "Read and Write, can "Read and Write, can "Read and Write, can "Read and Wr	material horse a secure throat of Sanday, March 18th to have a work of Taxyralization of Montal and William and the order of William and the secure of Montal Arm. 18th to make the horse of Montal Arm. 18th to allow interest floor of the Employment of each person. Indiant. 18th to allow interest floor of the Employment of each person. Indiant. 18th to allow interest floor of the Employment of each person. Indiant. 18th to allow interest floor of the Employment of each person. Indiant. 18th to allow interest floor of the Employment of each person. Indiant. 18th to allow interest floor of the Employment of each person. Indiant. 18th to allow interest floor of the Employment of each person. Indiant. 18th to allow interest floor of the Employment of each person. Indiant. 18th to allow interest floor of the Employment of each person. 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ify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Path Dowan

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Vatrick & Harke

(Signature of Head of Family).

p. Dervau