## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House No. on Form B. 7

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 21st, to be entered here: Excert those (not enumerated ciseschere) who may be out at WORK or Thankstone.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	GE.	1	slept or abode in this I	- COURSE OIL CIT	e night of SUND	AY, the 31st of I	farch, 1901
1	who may be out at Work or Thevelling, fe, during that Night, and who never those on Monnay,  Armil 1st.	State whether	State here the particular Religion, or Religious Denomination, to which		-	de.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
	Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servanis, &c.  Christian Name. Surname.	President of Family," Dr. Wife, "Son," Daughter, "or other relative; "Visiter," "Boarder," "Servant," &c.	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under one Year.	"F" for Females	nome, should be returned as Scholars.	"Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks linan only, and the words "IRISH & ENGLISH" opposite the names of those who can	Blind; Imbecile or Idio or Lunatic.
	Rose Tormey	Ha of Famy	Roman Catholic	Cannot Read	40		J	J		6.0	ages. In other cases no entry should be made in this column.	infirmities opposite name of the afflicted person.
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	I hereby certify, as required by											

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).