CENSUS OF IRELAND, 1901 CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	be entered here: Exempt those food enumerated classeshere) who may be out at Works or Travellains, de., during that Night, and who instrum Home on Monday. APRIL 181. Subject to the above instruction, the Name of the Head of The Warming of the Head of		I FERRITA OF FRANCISCO	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina-	EDUCATION.	OUR SECTION AND ADDRESS OF THE PARTY OF THE		SEX.	RANK, PROFESSION, OR OCCUPATION.	District Concession		AI, the 31st of M	IARCH, 1901.
Number.			State whether "Head of Family," "Family "Son," "Daughter," or		or "Cannot Read."	on last Infar Birth- und	Months	hs Write	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the
	his Wife, Children, and of Visitors, Board Christian Name.	Visitors, Boarders, Servants, &c.					Infants under one Year.	"M" for Males and "F" for Females.					
1	Rose	Reicy	Head of family	R. G.	Read y wrise	51		7	Farmer	Widow	6 Cavan	entry should be made in this column.	name of the afflicted person.
3	Julia	Reing Reing	Son	R B	Read of write			11	Farmers Son		6 Cavan		
	Kapie	Ricia	baugue	RR	Read I write			7 7			6 Cavan		
									The market	not-married	6 Cavan	4.7	
							-						
1			4										No.
-													
						0	+	-		49			
-													
-													

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

(Signature of Enumerator.)