## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 19

No Persons absent on the night of Sunday, March 31st, to	Blat, to Head of Family	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR	1			1
that Night, and who nerven Home on Mon APRIL 1st.	State whether			Years on last Birth- day.	Months	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"		Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
65 A 10 10 1	mes of "Daughter," or other relative; "Visiter," "Boarder," "Servaht," &c.				for Infants under one Year.						
- Surpanie.	Surname.										
of Maries Magne	Family	196.	Read of write	30		11	7 armer	Tos-marrio	6 Cavar		
nase gaff	uy Sistes	196	Read? write	27		7	Farmers Light	nor marriso	0 1		
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Action and the second				-	-	-					
	that Night, and who mitten Home on Montal Aran. Ist.  Subject to the above instruction, the Name of the I toe Family should be written first: then the nat his Wife, Children, and other Relatives: then the Visiters, Rearders, Servants, &c.  Christian Name.  Surname.  J Marie Garfford  Kate Garfford  Jaraes Garfford	No Persons absent on the night of Sunday, March 31st, to be entered here: EXXEPT those (not consumerated elsewhere) who may be out at WORR of TANVELLING, & daring that Night, and who RETURN HOME ON MONDAY, APRIL 186.  Subject to the above instruction, the Name of the Head of Family, or Wife. Son his Wife, Children, and other Relatives; then those of Visiters, Boarders, Servants, &c.  Christian Name.  Surname.  Three Garden Garden, Servants, &c.  The Article Garden, S	No. Persons absent on the night of Sunday, March 21st, to flead of Family, the manner of the continuous contin	No Process ARREST on the night of Sanday, March 184, to be entered here. Now to Park Plantaged Chescoheres who sing be out at Weath of Particular Religion, to the state of Particular Particular Arms. 184.  Shiplief to the alone instruction, the Name of the Boal of the Remain whould be written first; then the names of the Web, Christian Name.  Shiplief to the alone instruction, the Name of the Boal of the Web, Christian Rame.  Surrame.  Three March Name.  Surrame.  Three March Name.  Surrame.  Read of Partily.  State here the particular Religion.  State here the particular Religion.  To the Web, Christian Name.  State here the particular Religion.  State here the particular Religion.  State here the particular Religion.  To the Web, Christian Name.  State here the particular Religion.  State here the particular Religion.  To the Web, Christian Name.  State here the Particular Religion.  State here the Particular Religion.  Thread and Write, "Son."  "Read of Partily."  "Rea	No Present SMENT on the night of Smalley, Marchilet, to the oldered laws, EXECUTE that night of Smalley, Marchilet, to the oldered laws, EXECUTE that the Marchilet, the New Control of Smalley, Marchilet, March	No Present asserts on the night of Sanding, Marchillet, to lead of Family, who may be out at Women of The VERLYON, de., despring their Seight, and who arrents Monne on Montes, the Bead of Family, "Ballet whether field of Family, "Ballet Seight, and who arrents Monne on Montes, "South Montes and Presentation in written first them the names of the Montes, Beanders, Servante, de. the Western, Beanders, Servante, de. the Western, Beanders, Servante, de. the Western, Beanders, Servante, de. "Servante, de. "Servante, de. the Western, Beanders, Servante, de. "Servante, de. "Se	Sale whether the particular Bulgion Demandation to which are particular Bulgion Demandation to which are particular Bulgion Demandation to which are particular Bulgion Demandation to which each person belongs the works are particular Bulgion Demandation to which each person belongs the Feath which can be required to the chosen to the feath of the chosen to the feath which was not been positive, the same of the Bead of Bulgion Demandation to which each person belongs the works. Barbon persons the Bead of Bulgion Demandation to which each person belongs the works are particular Bulgion Demandation to which each person belongs the works are particular Bulgion Demandation.  The particular Bulgion Demandation of the William Willi	The Process American Control and State of Security of the control of the colored form to Theorem 200, of the colored form 200, of the colored for	Solve of the sheet contraction, the Name of the Head of Panily, Service, and the State here the spatial description of the State contraction, the Name of the Head of the State contraction, the Name of the Head of the State contraction, the Name of the Head of the State contraction, the Name of the Head of the State contraction, the Name of the Head of the State contraction, the Name of the Head of the State contraction, the Name of the Head of the State contraction, the Name of the Head of the State contraction, the Name of the Head of the State contraction, the Name of the Head of the Head of the State contraction, the Name of the Head of the He	ACASIONS PECCESSION.  RELIGIOUS	Software the waited for success the same of the waited for success the same of

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.