OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 11

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. Persons absent on the night of Sunday, Murch Sist, to entered here: EXCEPT those into enumerated elsewhere) she may be out at Work or Traverillies, de., during that Night, and who intruse House on Monday, Aren. 1st. diject to the above instruction, the Name of the Head of se Family should be written first; then the names of is Wife, Children, and other Reinityes: then those of Visitors, Boarders, Servants, &c.		"Thangister." OF	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years en last Birth- day.	infants under	Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	"Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the remediate afficient person.
	Christian Name.	Surname.	Headof				r	1,,	11	11.	1. 1.	-	-
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas hothery (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).