OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 13

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. To Persons absent on the night of Sunday, Murch Sist, to a microd here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, de., during that Night, and who returns Home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servanta, do.		State whether	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, respectively.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	Dumb only; Blind; Imbecile or Idiot;
					State here whether he or she can "Head and Write," can "Head" only. or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for Females	School, or receiving regular mistactors home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	"Widow," or "Not Married."	If in Ireland, state in what County or City; if else— where, state the name of the Country.	Write the word "Inise" in this column opposite the name of each person who speaks Inise only, and the words "Inise & Excussi" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	or Lametic. Write the respective infirmities opposite the name of the afflicted purson.
	Christian Name. S	Surnama.		10 Jahl	t and a single	27	s	34	Draper Dressmaker Draper	not mare	les Cavan		
1	Bridget Ly	inch	boarde	Roman Batholi Roman Batholi	e red this	18	-	224	Graper	not mar	Oo. Owa		
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Jana de la constitución de la co													
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-						-							
-						-							
				Act 63 Vic., cap. 6, s. 6					I believe the foreg	oing to be a	true Return.		

_(Signature of Enumerator.)

foregoing Return is correct, according to the best of my knowledge and belief.

Thoshocken