CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3/

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME at	NAME and SURNAME.		RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
Number.	The Persons ABSENT on the night of Sounday, March 21st, to be entered here: EXCEPT those (not commercial elaeuchere) who may be out at Work or THANGLING, de., during that Night, and who BETURN HOME ON MONDAY, APRIL 188. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Danghter," or		or "Cannot Read."	Years on last Birth- day.	for Infants under one Year.	Males and "F" for Females	State the Particular Bank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or Idiot or Lunatic. Write the respective infirmatics apposite the afflicted person.
1	Lake		Head	R. Catholic	Readswrite	24	_	m.	Blacksmith. Butchersdaughter.	notmarrie	Cavan.		-
2	Katie	Gaynor.	Listert.	R. Catholic	Read write.	19	-	F.	Butchersdaughter.	notmaria	Cavan.		43
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1									T. V. O. C.				7

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Sochry (Signature of Enumerator.)

I believe the foregoing to be a true Return.

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(Signature of Head of Family).